

When Recorded Return To:  
**MidFirst Bank**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0054672644

20120305000077330 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/05/2012 12:57:54 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040322000145490 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KRISTY M SMITH AND JONATHAN B SMITH** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/ 20 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS**

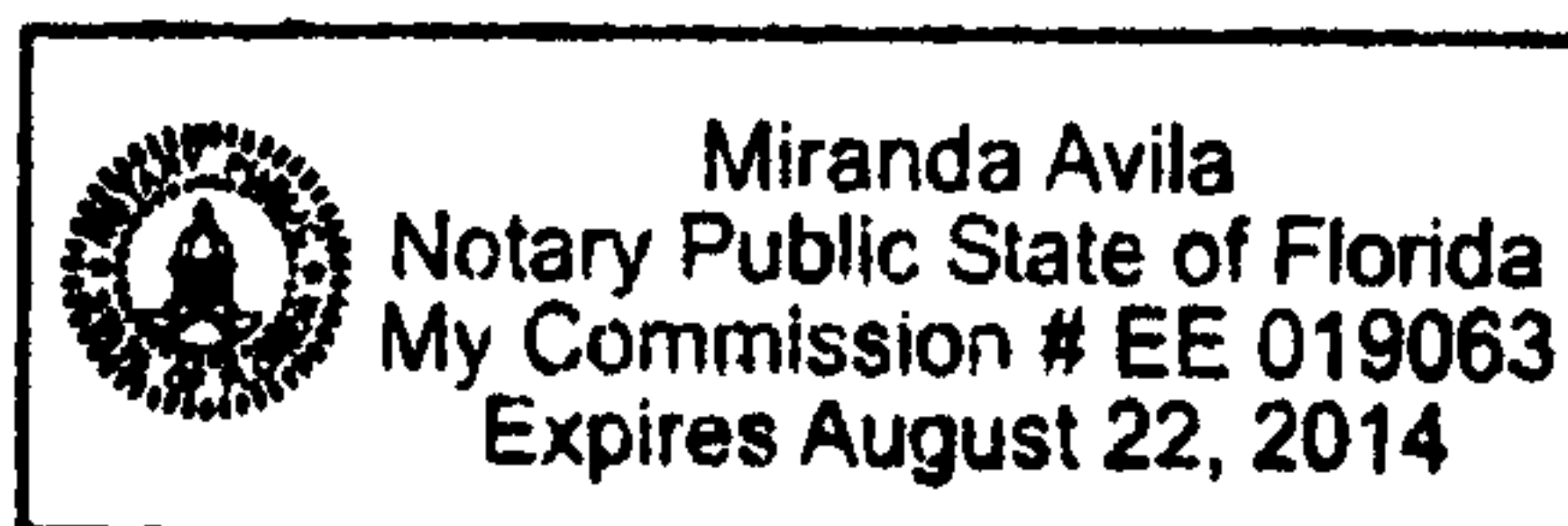
By: \_\_\_\_\_

**KIM GOELZ**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 20 /2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

\_\_\_\_\_  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



MMFRC 15730308 84 CJ3571180 100206200000013850 MERS PHONE 1-888-679-MERS  
FORM1\RCNAL1



\*15730308\*