

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1293734784

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030801000496610 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DON H. PRUETT AND CONNIE M. PRUETT** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC: 03/25/2004, DOC: 20040325000151430

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/ 17 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

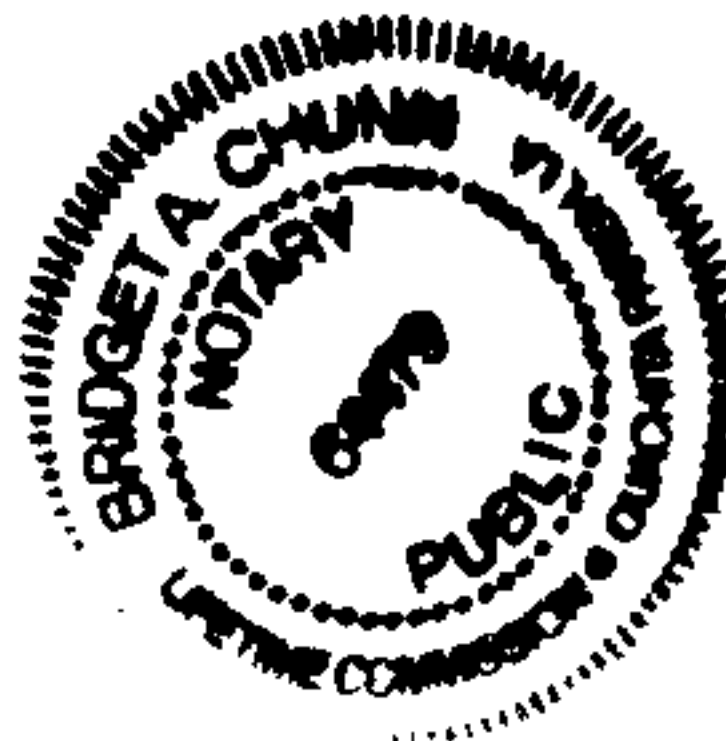
By: _____

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 02/ 17 /2012 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



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