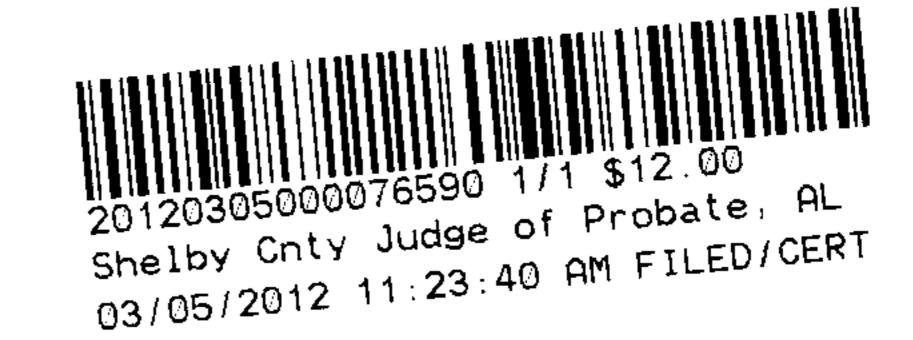
Recording requested by: BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

When recorded mail to: BANK OF AMERICA DOCUMENT PROCESSING TX2-979-01-19 4500 AMON CARTER BLVD FLOOR FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT



CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19811149610818150 Commitment# 832790

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 8/08/05, executed by: TRACIE OLIVER, Mortgagor as per MORTGAGE recorded as Instrument No. 20050809000405670 on 8/09/05 in MTG Book Page official records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = 217361001028001, SHELBY COUNTY PROPERTY TAX COMM Original Mortgage \$104,900.00 801 MOONEY ROAD, COLUMBIANA, AL 35051

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/13/2012

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

DEBBIE KISS, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On FEB 1 4 2012 before me, CYNTHIA R. GOLDBECK, Notary Public, personally appeared DEBBIE KISS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Cunthus Hol

Prepared by: ANDREW BUI 1800 TAPO CANYON RD MC: CA6-914-01-43 SIMI VALLEY, CA 93063

Phone#: (213) 345-1194

CYNTHIA R. GOLDBECK Commission # 1808746 Notary Public - California Los Angeles County My Comm. Expires Aug 8, 2012

Contact Federal National Mortgage Association for this instrument do Seterus, Inc., 14523 SW Millikan Way # 200, Beaverton, OR 97005, telephone # 1-866-578-5277, which is responsible for receiving payments.