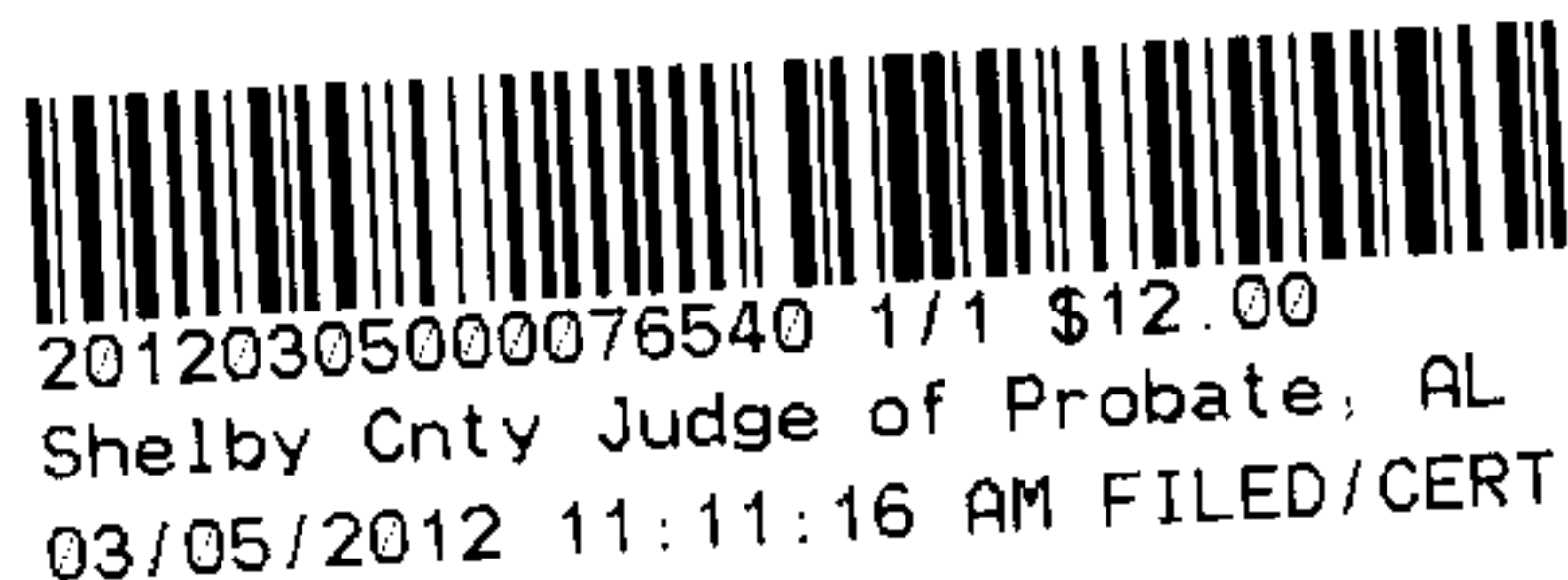


CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY



The debt in the amount of \$269135 secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20111020000313000 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from PHILLIP C HAWK / SARAH MONTGOMERY HAWK / / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG TAMPA BRANCH; having been paid in full said lien is hereby fully cancelled, satisfied and released this 15 day of February, 2012

MERS MIN 100020071224417803
VRU: 888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG TAMPA BRANCH,
ISAOA

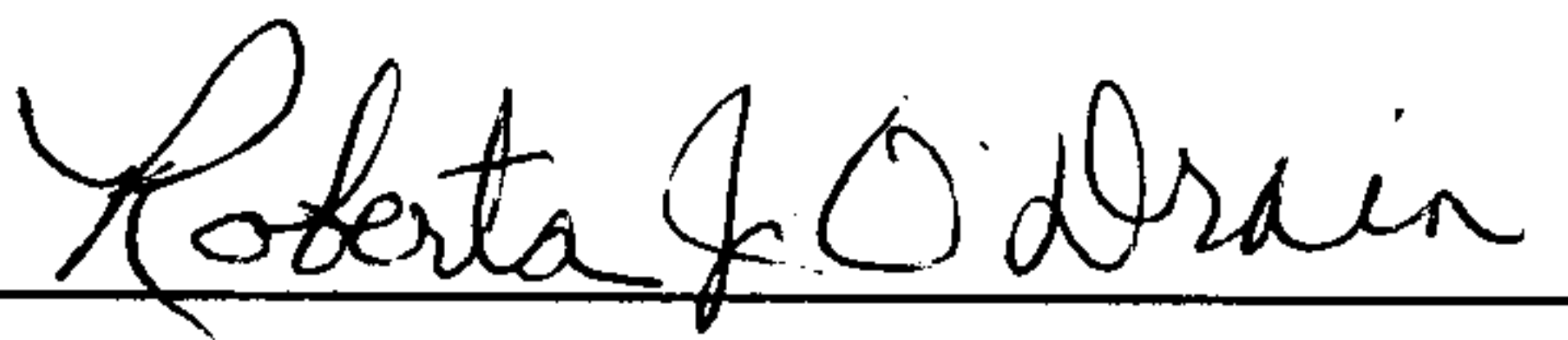
By: 
MICHELLE ELIZARDO-YOUNG, ASSISTANT SECRETARY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that MICHELLE ELIZARDO-YOUNG, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG TAMPA BRANCH, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15 day of February, 2012


ROBERTA J. O'DRAIN, NOTARY PUBLIC

Prepared by:

Roberta J. O'Drain
Notary Public of New Jersey
My Commission Expires April 6, 2014


Jillian Ruck
Mortgage Service Center
Speedy Title & Appraisal Review Services
2000 Midlantic Drive
Suite 300-SV03
Mt. Laurel, NJ 08054