CM #: 195038

INVESTOR NUMBER: 011-6619979-703

EverHome Mortgage Company CM #: 195038

MORTGAGOR(S): MICHAEL A. TAYLOR AND NICOLE HIGDON

THIS INSTRUMENT PREPARED BY:

Cynthia W. Williams
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

20120302000074970 1/2 \$16.00 Shelby Cnty Judge of Probate, AL 03/02/2012 12:08:03 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, EverBank, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 12, Block 5, according to Meadowview First Sector Addition as recorded in Map Book 6, Page 109, as recorded in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS	WHEREOF,	said Assignor	has hereunto	set its signature thi	s 19	day of
- NC.	, -2010 .					
	2011					And the second s

EVERBANK

By: Alan Proctor

Assistant Vice President







Suite 300

Oklahoma City, OK 73108-183

		Its: Ass	sistant vice Preside	<u></u>	
STATE OF	Florida)			
COUNTY OF	Duval)			
certify that to the foregoing corbeing informed of t		e name as <u>Asa</u> known to me, a	sistant Vice Preside cknowledged before Assist	aty in said State, he for EverBank, is significant vice President and stant vice President	gne
	nd this the \frac{14}{} day o		Mana	, <u>2010.</u> 201	
		Notary Pub My Commi	ssion Expires:	0-8-0-10	
Grantee's Address: Secretary of Housing ar c/o Michaelson, Connor 4400 Will Rogers Parky Suite 300	r & Boul		Notary Public Sta Paggy A Johnson My Commission (Expires 06/08/20	n DD795886	

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