

THIS INSTRUMENT WAS PREPARED BY:  
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NAJJAR DENABURG, P.C.  
2125 Morris Avenue  
Birmingham, AL 35203  
(205) 250-8400

STATE OF ALABAMA     )

COUNTY OF SHELBY     )

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration the undersigned, Branch Banking and Trust Company, does hereby release the hereinafter particularly described property in Exhibit "A" from the lien of that certain Mortgage and Assignment of Rents and Leases secured by that certain Real Property, Mortgage executed by RMD Two, LLC, an Alabama limited liability company, in the amount of \$2,000,000.00 dated July 23, 2010, filed for record July 26, 2010 in the Office of the Judge of Probate of Shelby County, Alabama, under Instrument 20100726000236230, and Assignment of Rents and Leases executed by RMD Two, LLC, an Alabama limited liability company, in the amount of \$2,000,000.00 dated July 23, 2010, filed for record July 26, 2010 in the Office of the Judge of Probate of Shelby County, Alabama, under Instrument 20100726000236240, together with a UCC Financing Statement between RMD Two, LLC, an Alabama limited liability company, and Branch Banking and Trust Company, as secured party, filed for record July 26, 2010 under Instrument 20100726000236250 in the Office of the Judge of Probate of Shelby County, Alabama. The undersigned does hereby release all of the right, title and interest in and to the following described property situated in Shelby County, Alabama, to-wit:


SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned, Branch Banking and Trust Company, by its SVP, whose name is Stew Deacon, who is authorized to execute this partial satisfaction, has hereto set his/her signature and seal, this 27th day of Feb, 2013

Branch Banking and Trust Company

By: Stew D. Deacon  
Its: Senior Vice President

  
20120301000073460 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
03/01/2012 03:03:36 PM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Stacy Erickson, whose name as SVP of Branch Banking and Trust Company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as said officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 21<sup>st</sup> day of Feb, 2012.

Jenice Carole Brown  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_




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Shelby Cnty Judge of Probate, AL  
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## **EXHIBIT "A" - LEGAL DESCRIPTION**

**Unit 1 , in Southlake Medical Building Condominium, as established by that certain Declaration of Condominium of Southlake Medical Building Condominium, which is recorded in Instrument 20110715000206040, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a Plan is attached as Exhibit "C" thereto, and as recorded in the Condominium Plat of Southlake Medical Building Condominium, in Map Book 42, page 88, and any future amendments thereto, and to which said Declaration of Condominium the Bylaws of Southlake Medical Building Condominium Association, an unincorporated nonprofit association, are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D".**

**Unit 2, in Southlake Medical Building Condominium, as established by that certain Declaration of Condominium of Southlake Medical Building Condominium, which is recorded in Instrument 20110715000206040, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a Plan is attached as Exhibit "C" thereto, and as recorded in the Condominium Plat of Southlake Medical Building Condominium, in Map Book 42, page 88, and any future amendments thereto, and to which said Declaration of Condominium the Bylaws of Southlake Medical Building Condominium Association, an unincorporated nonprofit association, are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "D"**

  
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