

Prepared By: Virangana Gumgaonkar
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When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

20120301000072990 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
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CORPORATE CANCELLATION AND RELEASE

Loan#: 0030276414
Invoice#: E1937880
Package#: 77553708
Document#: 2473789

The debt secured by the mortgage , dated **April 15, 2005** and filed for record **April 18, 2005** as Document Number **20050418000180830** for Loan Amount of **\$184000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **JASON WILLIAMSON / CHRISTIE WILLIAMSON** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **27th day of February, 2012**

***** THIS MORTGAGE WAS ASSIGNED BY ARMY AVIATION CENTER FEDERAL CREDIT UNION TO PHH MORTGAGE CORPORATION RECORDED ON 04/18/2005 AS DOCUMENT # 20050418000180840.

PHH MORTGAGE CORPORATION

By



Mark Jordan, Assistant Secretary

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **February 27, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Mark Jordan** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



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Margaret F. Jordan, Notary Public
My Commission Expires: January 31, 2015

