

20120301000072980 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/01/2012 01:11:02 PM FILED/CERT

Prepared By: Karthick Subramanian
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: **0018628784**
Invoice#: **E1944556**
Package#: **77553761**
Document#: **2473842**

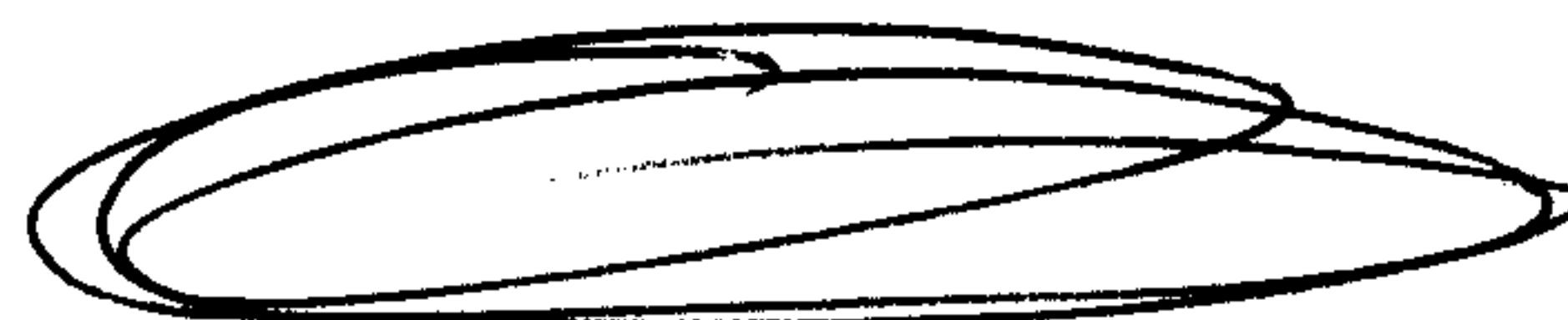
The debt secured by the mortgage , dated **April 30, 2002** and filed for record **May 9, 2002** as Document Number **20020509000217630** for Loan Amount of **\$128000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **JERRY J HENDERSON** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **27th** day of **February, 2012**

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

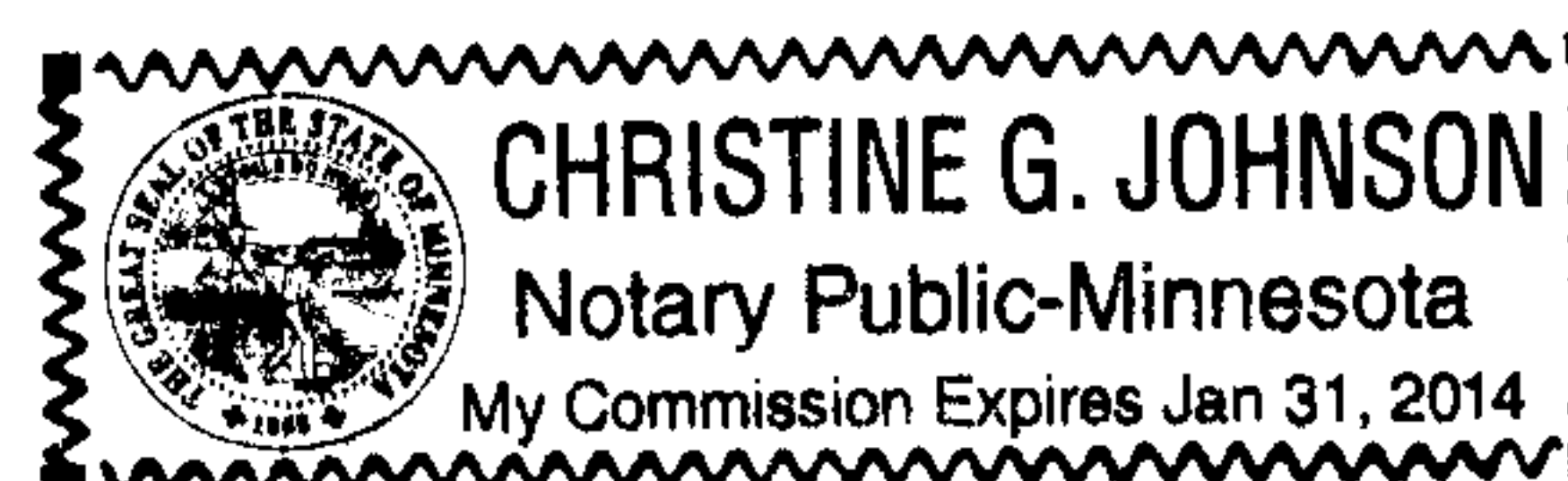
By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **February 27, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**



U02473842

1427 2/25/2012 77553761/1