

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0831365275**



PREPARED BY TERRILL NIELSON
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **FEBRUARY 16, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20090320000104570** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **MARCH 17, 2009**

Grantor: **EDWARD STEPEHN CARTER, A MARRIED MAN; EDWARD STEPHEN CARTER AND EDWARD S CARTER ARE ONE IN THE SAME PERSON AND TAMMY A CARTER, HIS WIFE**

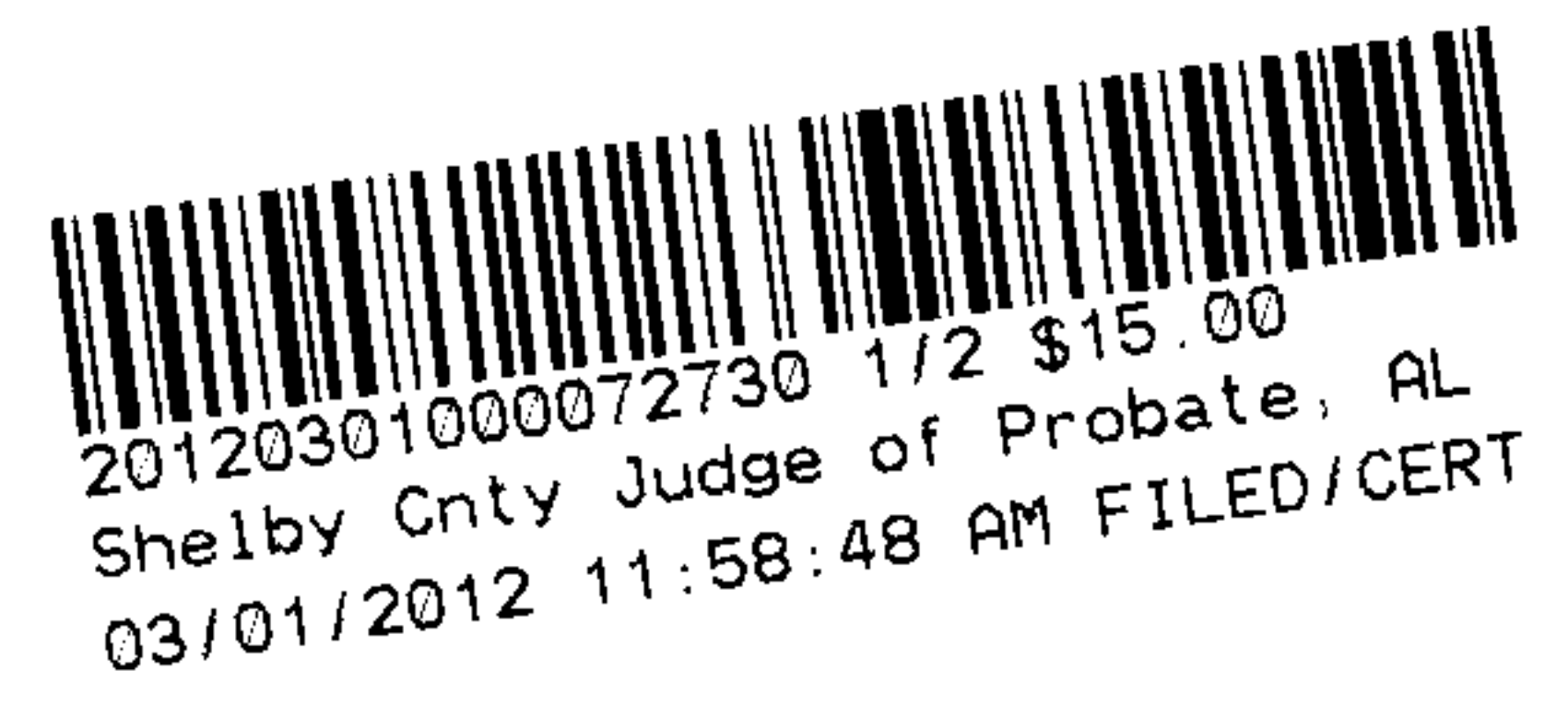
Grantor's Mailing Address: **411 ACER TRAIL ALABASTER AL 35007**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Grantee's Mailing Address: **1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834**

J=ML8102009RE.118730
(RAL1)

MIN 100162500029237394 MERS PHONE: 1-888-679-6377
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 16, 2012**.

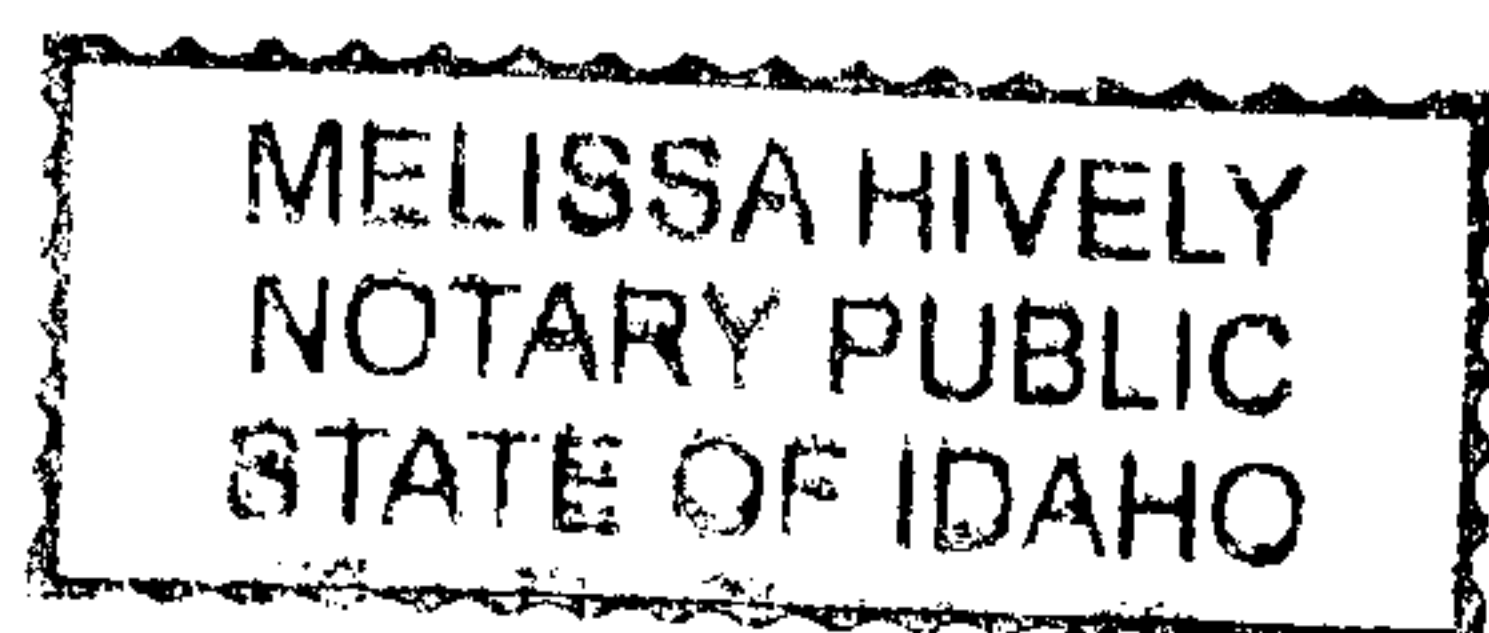
Mortgage Electronic Registration Systems, Inc.

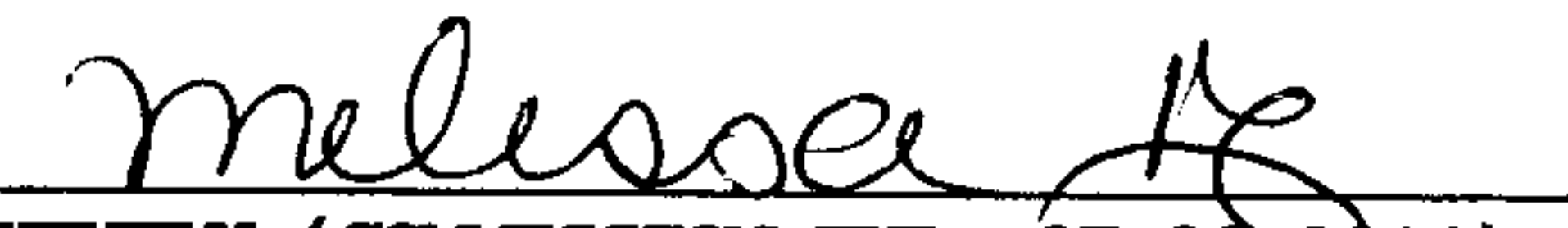

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this **FEBRUARY 16, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of **Mortgage Electronic Registration Systems, Inc. Solely As Nominee for A.M. Robbins Mortgage, Inc. ITS SUCCESSORS AND ASSIGNS** **1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834** and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC


20120301000072730 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/01/2012 11:58:48 AM FILED/CERT