## RECORDING REQUESTED BY:

Wells Fargo Bank N.A.
Prepared By: Rebecca R. Sosa
PO Box 8203, MAC # U1851-015

Boise, ID 83707-2203

WHEN RECORDED MAIL TO:

RUSSELL L ANTHONY H H ACOUNTING 2481 VALLEYDALE RD STE D BIRMINGHAM, AL 35244-2085

RE: #BST # 1641070017 rs

State of Alabama County of Shelby

## FULL SATISFACTION OF RECORDED MORTGAGE

Shelby Cnty Judge of Probate, AL

02/27/2012 02:40:32 PM FILED/CERT

Know All Men By These Presents, That, the undersigned, Acknowledges full payment of the indebtedness secured by that certain Mortgage executed by RUSSELL J. ANTHONY, GWEN H. ANTHONY, MARRIED, which said Mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, on May 1, 2008, under Instrument Number 20080501000178240, in Book Type N/A, Book No. N/A, Page No. N/A, and the undersigned does further hereby Release and Satisfy said Mortgage.

Legal Description: See Exhibit A

In Witness Whereof, the undersigned, Wachovia Bank, N.A., has caused these presents to be executed this 20TH day of February, 2012.

Wells Fargo Bank, N.A., successor to Wachovia Bank, N.A.

Tina L. Ihrig-Officer

STATE OF IDAHO

SS.

COUNTY OF ADA

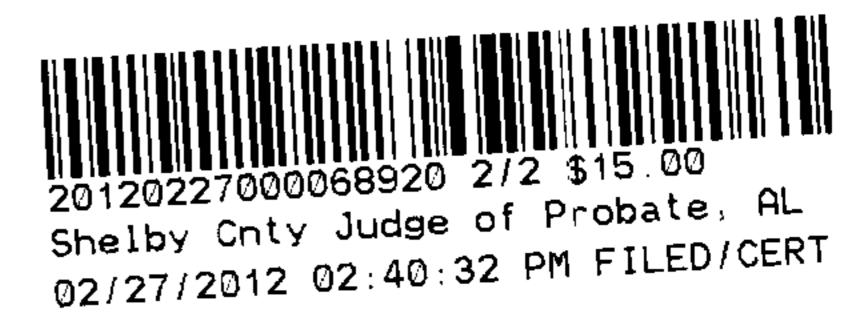
On this **20TH** day of **February**, **2012**, before me, the undersigned Notary Public, personally appeared **Tina L. Ihrig** and known to me to be the Officer, authorized agent for **Wells Fargo Bank**, **N.A.**, **successor to Wachovia Bank**, **N.A.**, national banking association, that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said national banking association, duly authorized by the national banking association through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument.

Idaho Notary Public

My Commission Expires: 12-01-2016







ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF BIRMINGHAM IN THE COUNTY OF SHELBY AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 09/29/2003 AND RECORDED 10/06/2003 IN INSTRUMENT #20031006000672820 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 304, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT; THIRD SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 18 PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.PARCEL ID NUMBER: 09-3-08-0-001-012-012