

When Recorded Return To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1004002720

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070529000248390 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY S HOPKINS AND STACY HOPKINS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/ 10 /2012 (MM/DD/YYYY).

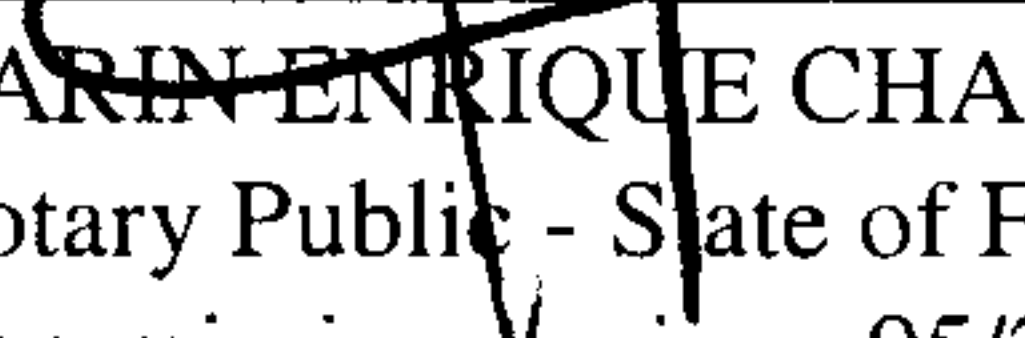
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

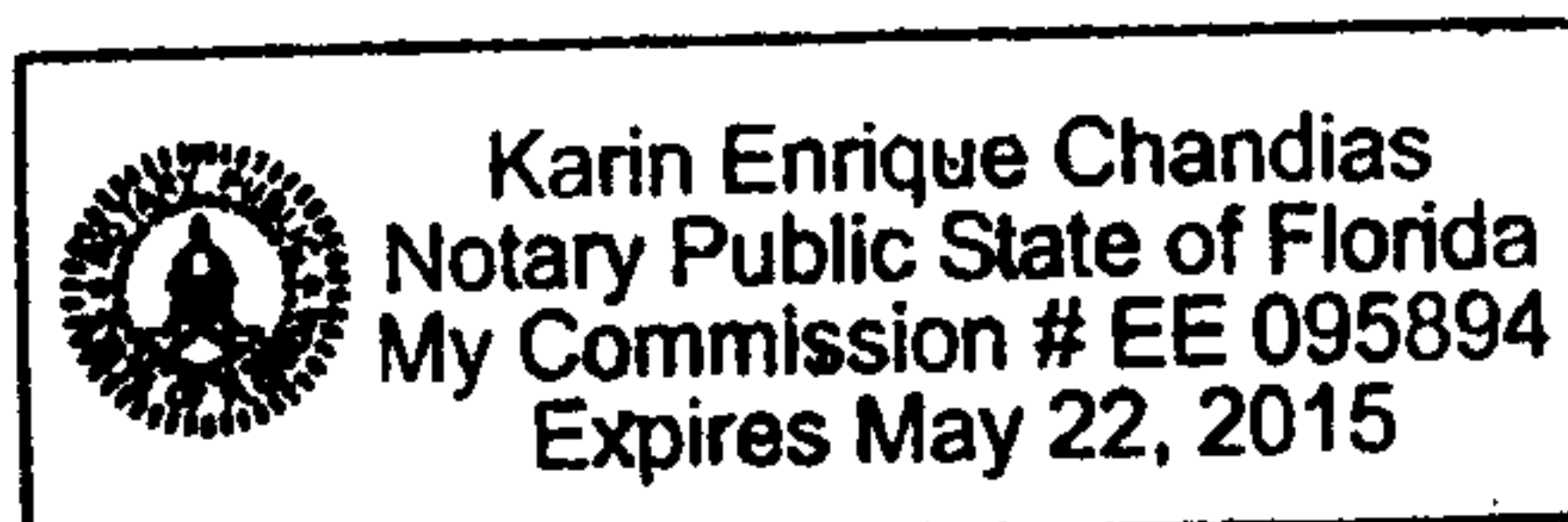
By: _____

DERRICK WHITE
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 10 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



SLSRC 15593594 @@ HNA3531198 100037582505022675 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



15593594