This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:
Heather Latham Good
4463 Cahaba River Blvd.
Birmingham, AL 35216

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)

Shelby County, AL 02/24/2012 State of Alabama Deed Tax:\$6.00

COUNTY OF SHELBY)

| That | in | conside | ration | of | Two | lundre | d Twent | y Tho | usand | Nine | Hundred | Forty- | -two | and no | /100 |
|---------|---------|-----------|---------|--------------|-----------|-----------|-----------|--------|----------|----------|-----------|---------|-------|---------|----------|
| (\$ 220 | 942 | 2.00 | | · -) | Dollars | to the | undersi | gned g | grantor, | NSH | CORP. | , an Al | abama | a corpo | oration, |
| (herein | n ref | ferred to | as G | RAN | TOR) i | n hand | paid b | y the | grante | e here | ein, the | receipt | where | eof is | hereby |
| ackno | wled | ged, the | said | GR | ANTOR | does | by the | se pre | esents, | grant | , bargai | n, sell | and | conve | y unto |
| Heath | ner 1 | Latham | Good | | | | | | | | | (herein | refe | erred | to as |
| Grante | ee). ti | he folloy | ving de | scribe | ed real e | state, si | tuated in | Shelb | v Cour | itv. Ala | ibama, to | -wit: | | | |

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$215,341.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

| | IN W | ITNESS WH | EREOF, the | said GRAN | NTOR, | by its Autho | rized Rep | resentative | who is authoriz | ed to |
|---------|------|------------------|--------------|--------------|--------|--------------|-----------|-------------|-----------------|----------|
| execute | this | conveyance, | hereto set i | ts signature | and se | al, this the | 21st | day of _ | February | <u> </u> |
| 2012 | • | • | | | | | | | • | |

20120224000066790 1/2 \$21.00 Shelby Cnty Judge of Probate, AL 02/24/2012 02:14:21 PM FILED/CERT NSH CORP.

James H. Belcher
ts: Authorized Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Belcher, whose name as Authorized Representative of NSH CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 21st day of February, 20 12, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of February 2012

My Commission Expires:

08/04/13

Notary Rublic John L. Hartman, III

EXHIBIT "A"

Lot 108, according to the Survey of Final Plat for Bent River Phase IV, as recorded in Map Book 41, Page 64 A&B, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes for the year 2012 and subsequent years; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Restrictions appearing of record in Instr. No. 2009-47735 and Inst. No. 2010-15499, and Instrument No. 2011-27028; (5) Sewer and Utility easement as recorded in Instr. No. 2003-71329.

20120224000066790 2/2 \$21.00

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