

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: KANG BAO VANG
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0324855097
(Investor#: 6912074591)

MIN # 100021269120745918
MERS Phone: 1-888-679-6377

20120224000066770 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
02/24/2012 02:11:03 PM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: July 08, 2011
executed by: DEBORAH P ROBINSON and JOHN T ROBINSON, WIFE AND HUSBAND

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: *INSTR # 20110719000209860 ON 07/19/2011*

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN *pg 2 Exhibit A*

Pin or Tax ID : *14-9-31-0-000-001.046*

Loan Amount: \$276,000.00

Property Address: 152 WINDSOR LANE, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated: *July 19, 2011*

State of Minnesota) ss.
County of Anoka

HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

Craig Cole
CRAIG COLE
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

On *July 19, 2011*

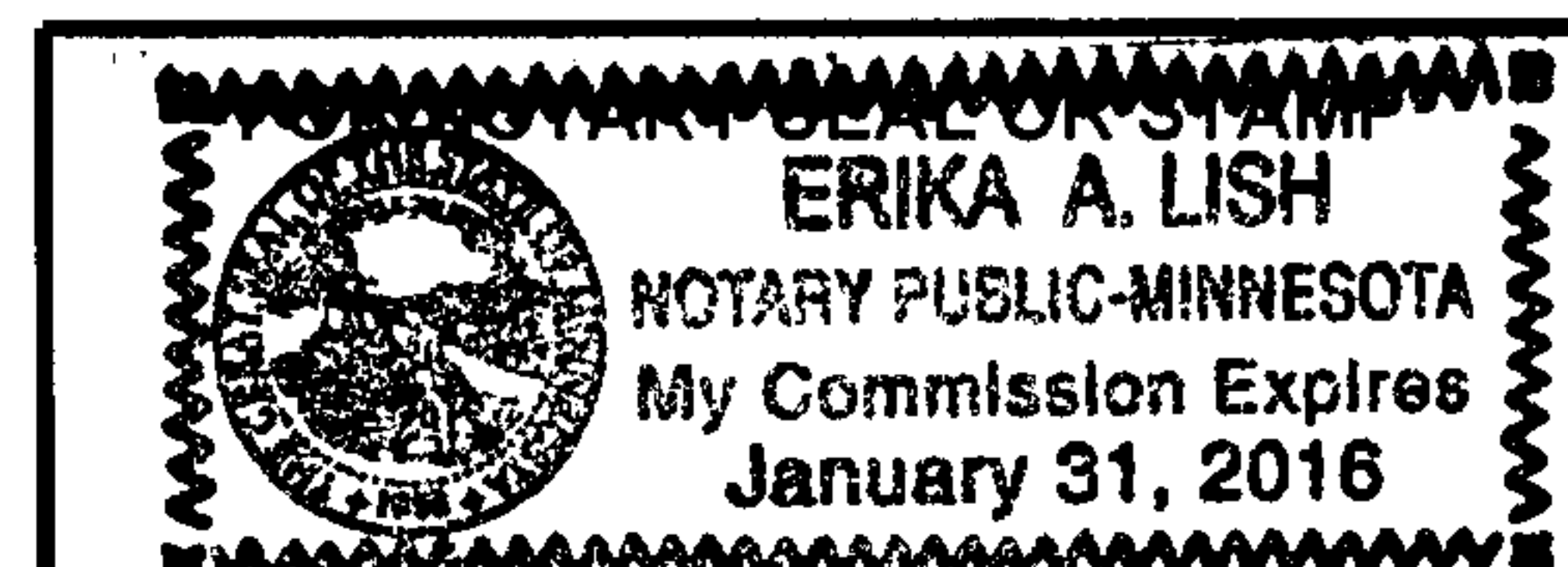
before me

personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Erika A. Lish
Erika A. Lish

(Seal)





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EXHIBIT "A"

Lot 1311, according to the Amended Map of Waetherly, Wixford Forest, Sector 13, as recorded in Map Book 22, Pages 23 A & B, in the Probate Office of Shelby County, Alabama.