


Recording Requested By/Return To:
Prepared By: gweinberg
Marix Servicing, LLC
1925 West Pinnacle Peak Road
Phoenix, AZ 85027

Servicing Number: **219436**
Prior No: **23897249**
MIN No.: 100022600320510802


20120224000066380 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/24/2012 12:00:42 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor") whose address is **c/o Marix Servicing LLC, 1925 West Pinnacle Peak Road, Phoenix, AZ 85027**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, NATIONAL ASSOCIATION**, a limited liability corporation organized and existing under the laws of the Delaware (herein "Assignee"), whose address is **c/o Marix Servicing LLC, 1925 West Pinnacle Peak Road, Phoenix, AZ 85027**, a certain Mortgage dated **MAY 28, 2002**, made and executed by **DAPHNE PHILLIPS, A MARRIED WOMAN AND KENNETH L. PHILLIPS, HER HUSBAND**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEAMERICA, INC.**, upon the following described property situated in **SHELBY** County, State of **ALABAMA**:


LOT 44, ACCORDING TO THE SURVEY OF FIRST AMENDED PLAT OF GREYSTONE FARMS NORTH, PHASE 1, AS RECORDED IN MAP BOOK 23, PAGE 57, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

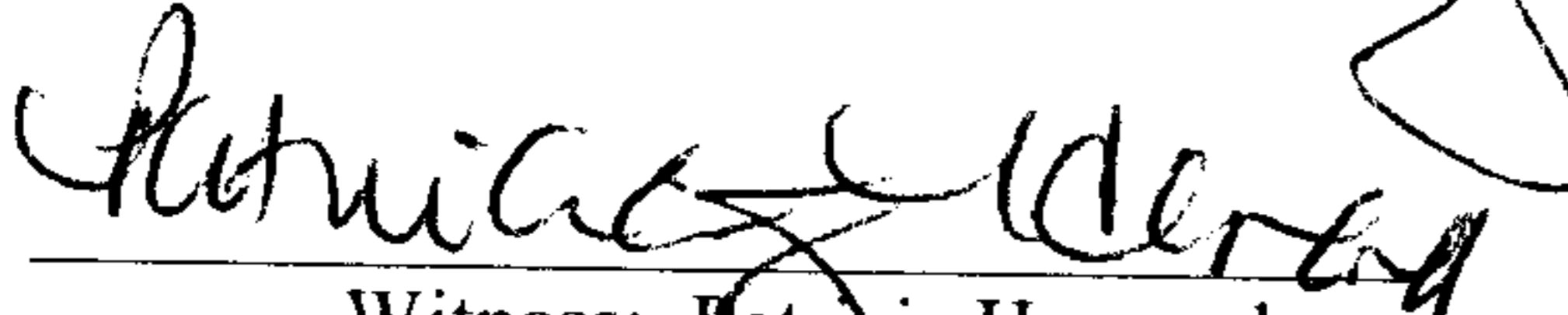
Commonly Known As: **200 NORTH WAY, BIRMINGHAM, AL 35242**

Such Mortgage having been given to secure payment of **\$168,300.00**, which Mortgage is of record filed on **JUNE 13, 2002**, as Document No.: **20020613000279030**, Book: **8673**, Page(s) **151-168**, of the Official Records of **SHELBY** County, State of **ALABAMA** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

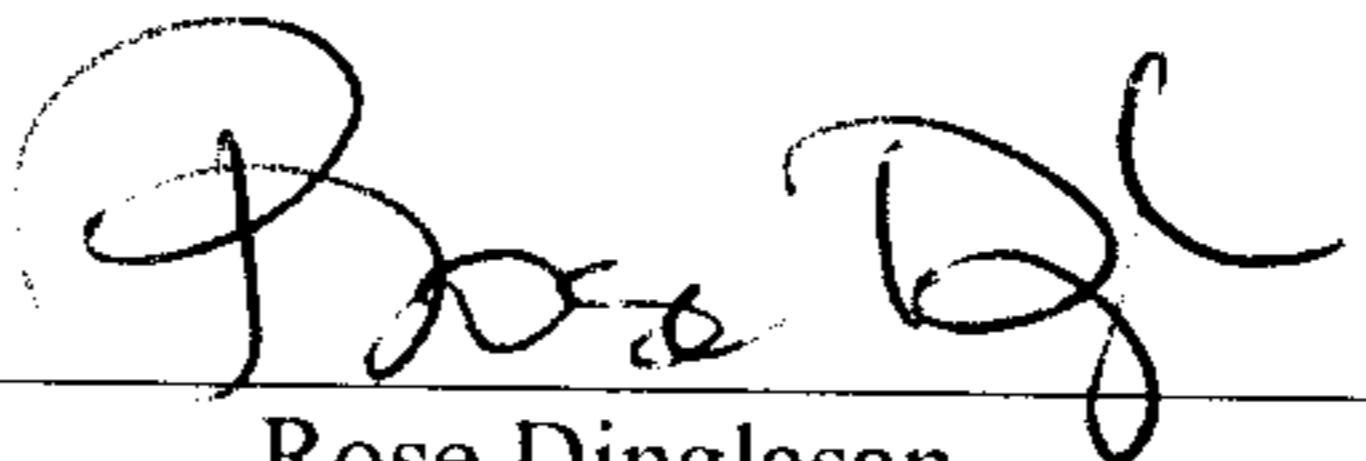
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 9, 2012**.


Witness: Grace Weinberg


Witness: Patricia Hernandez

Mortgage Electronic Registration Systems, Inc.
(Assignor)

By: 
Rose Dinglasan
Vice President
Mortgage Electronic Registration Systems, Inc.

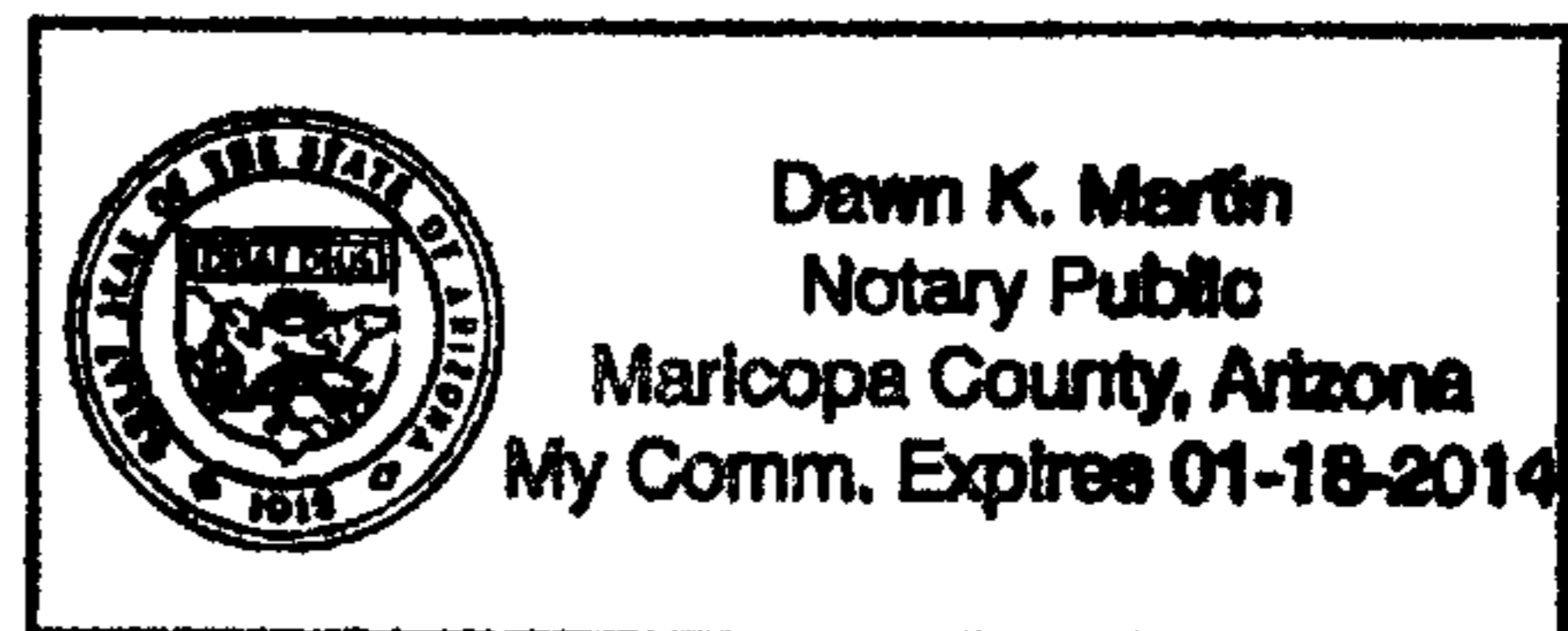
STATE OF ARIZONA
COUNTY OF MARICOPA

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§

On **February 9, 2012**, before me, **Dawn K Martin**, personally appeared **Rose Dinglasan, Vice President, Mortgage Electronic Registration Systems, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of **ARIZONA** that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature 



My Commission Expires: 01-18-14