

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 8458661223

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 1997-24276 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: LINDA J. PULLUM-JOHNSON AND MOSELY E. JOHNSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. has caused its name to be signed on 02/\_\_\_\_\_\_/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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