

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
JEFFERSON COUNTY

LOAN NUMBER 50100450-10

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$390,000.00, executed by SOUTHLAKE REAL ESTATE GROUP, LLC and LINTON & ASSOCIATES, LLC in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC.

Real Property Mortgage dated this date, executed by SOUTHLAKE REAL ESTATE GROUP, LLC and LINTON & ASSOCIATES, LLC in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on FEBRUARY 2, 2012, as Instrument No. 20120202000039050 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by SOUTHLAKE REAL ESTATE GROUP, LLC in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on FEBRUARY 2, 2012, as Instrument No. 20120202000039060 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 13th day of January, 2012.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY: William P. Barry

William P. Barry (Its Vice President)

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 13 day of January, 2012.

Andrea Cox

NOTARY PUBLIC

My Commission Expires:

Andrea Cox

My Commission Expires

July 15, 2014

THIS INSTRUMENT PREPARED BY:
William C. Brown
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202
(205)328-4600



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Shelby Cnty Judge of Probate, AL
02/23/2012 11:38:55 AM FILED/CERT