

20120222000063460 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/22/2012 02:48:29 PM FILED/CERT

When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 1880455687

ASSIGNMENT OF MORTGAGE

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONWIDE MORTGAGE CONCEPTS, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **JEREMY CRAIG WALLACE AND SUSAN WALLACE** and recorded in Real Property in Mortgage Book n/a, Page n/a, and/or Document # 20080311000099670 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 10 / 28 / 2011 (MM/DD/YYYY)

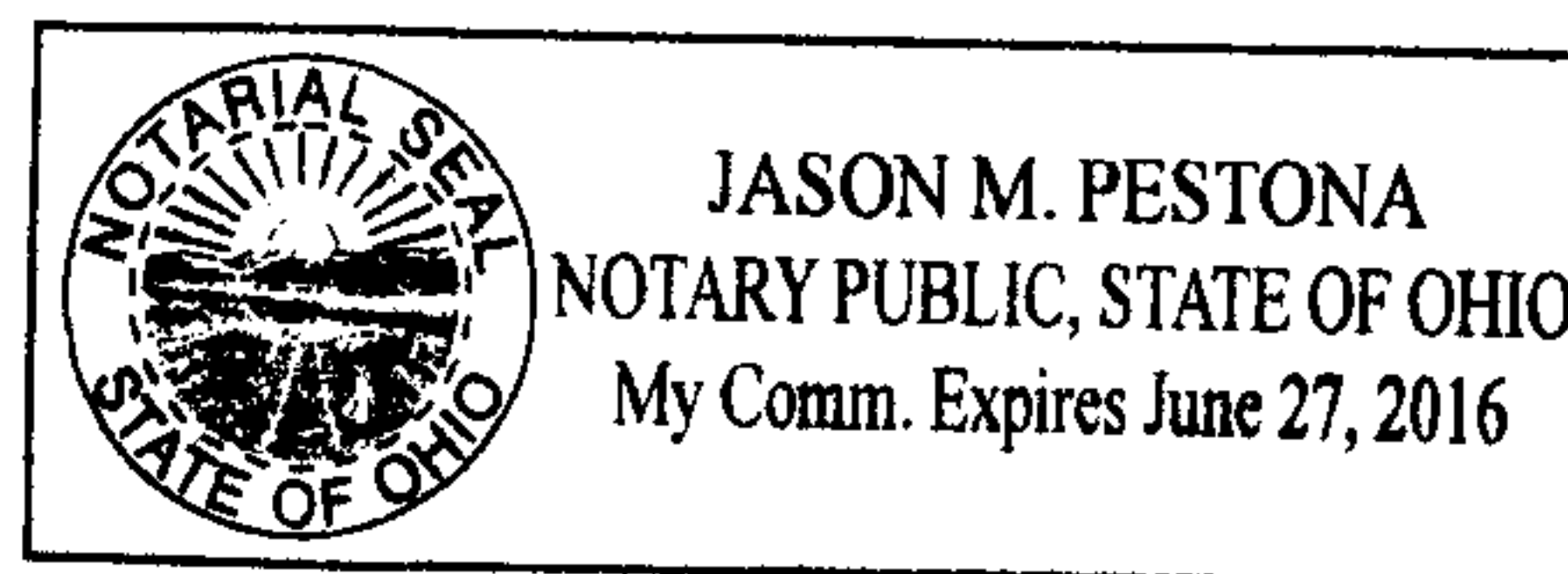
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONWIDE MORTGAGE CONCEPTS, ITS SUCCESSORS AND ASSIGNS

By: Mary L. Marshack
Mary L. Marshack
Assistant Secretary

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 10 / 28 / 2011 (MM/DD/YYYY) by Mary L. Marshack as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONWIDE MORTGAGE CONCEPTS, ITS SUCCESSORS AND ASSIGNS**, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Jason M. Pestona
Jason M. Pestona
Notary Public - State of OHIO
My commission expires: June 27, 2016



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15052417 -- CHASE DP3339746 MIN 100376260700100955 MERS PHONE 1-888-679-MERS
FRMAL1



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