

Prepared By: Karthick Subramanian
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0000432450
Invoice#: E1936468
CostCenter#: USR
Package#: 77538458
Document#: 2454576


The debt secured by the mortgage , dated **November 20, 1998** and filed for record **December 10, 1998** as Document Number **1998-49319** for Loan Amount of **\$97750.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **ALLAN L LAMBERT / LORI S LAMBERT** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **16th** day of **February, 2012**

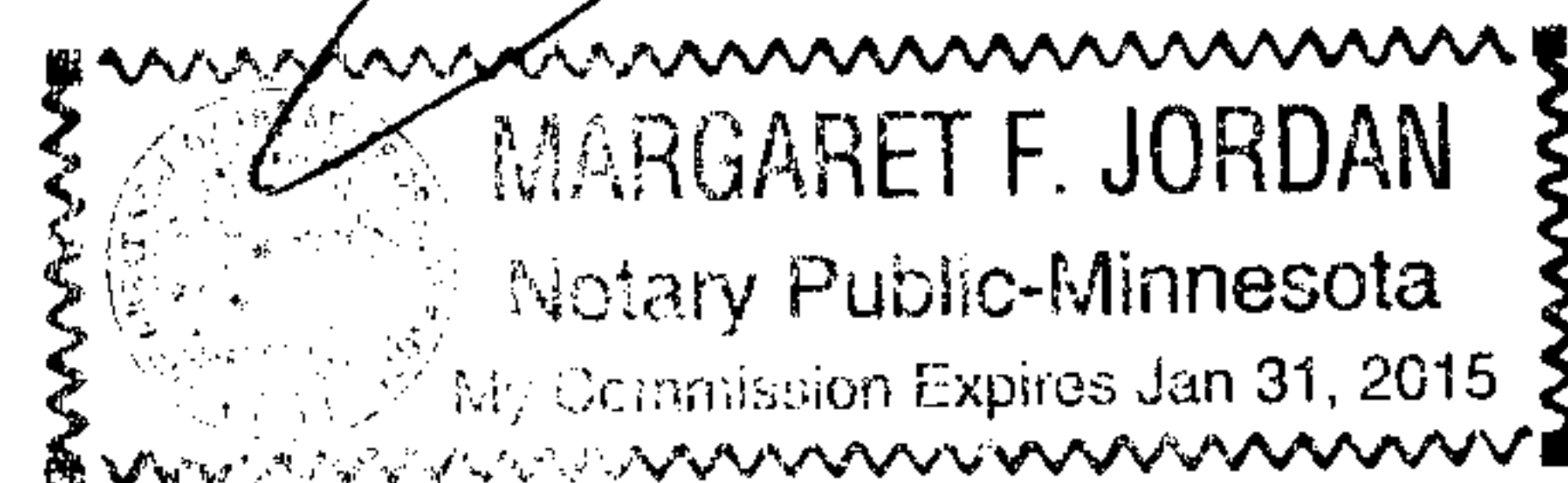
**PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES CORPORATION**

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **February 16, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Margaret F. Jordan, Notary Public
My Commission Expires: **January 31, 2015**



U02454576

1427 2/15/2012 77538458/1