

Prepared by:

~~WHEN RECORDED MAIL TO:~~

USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558

C. Moore
ATTENTION: EQMISC

7186610



20120222000062900 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
02/22/2012 12:13:54 PM FILED/CERT

SUBORDINATION OF LIEN

Date: January 13, 2012

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **January 31, 2005**

Grantor(s): **Danielle E. Sullivan and Wesley T. Sullivan**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **January 31, 2005**, in the original principal amount of **\$41,457.00**.

Recording Information: Mortgage dated **January 31, 2005**, recorded on **February 2, 2005** at **Shelby County, Alabama** in **Number: 20050202000052880**, which mortgage is a lien upon the said premises located at **408 Sunset Lake Circle, Chelsea, AL 35043**.

Superior Lien:

Date: Feb. 6th, 2012

Borrower(s): **Danielle E. Sullivan and Wesley T. Sullivan**

Lender: **USAA Federal Savings Bank**

Note Secured by Superior Lien: Note dated Feb. 6th, 2012 with a loan amount not to exceed **\$151,900.00**

Property Address: **408 Sunset Lake Cir, Chelsea, AL 35043**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.


For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank

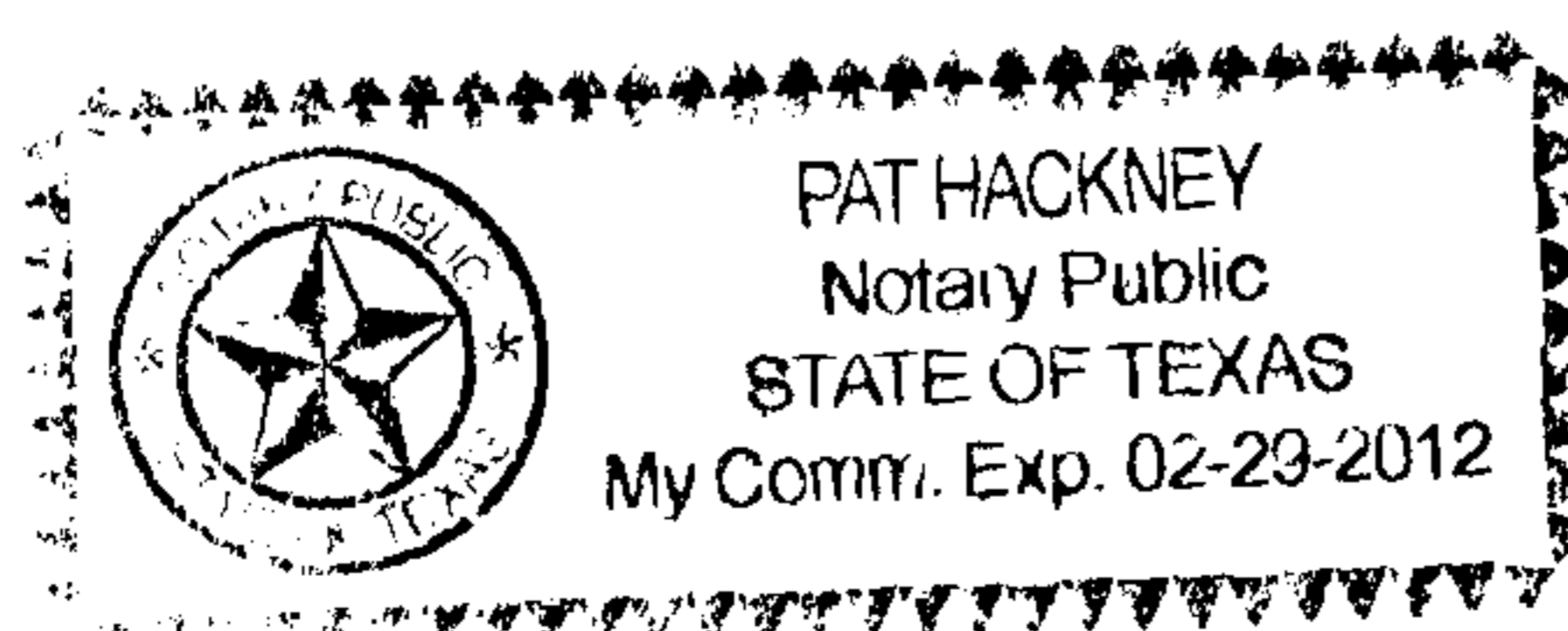

By: **Constance Moore**
Account Services Specialist

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **January 13, 2012**, before me, the undersigned appeared **Constance Moore, Account Services Specialist**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



Pat Hackney
Notary Public
State of Texas
My Commission Expires: 02/29/2012





20120222000062900 3/3 \$18.00
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EXHIBIT 'A'


File No.: **7186610n (CP)**

Property: **408 SUNSET LAKE CIR, CHELSEA, AL 35043**

**LOT 16, ACCORDING TO THE FINAL PLAT OF SUNSET LAKE, PHASE 3, AS RECORDED IN
MAP BOOK 33 PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

A.P.N. 15-3-07-0-000-047.000

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

 SULLIVAN
44661622

AL

FIRST AMERICAN ELS
SUBORDINATION OF LIEN

