

20120222000062740 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/22/2012 11:40:58 AM FILED/CERT

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1912054006

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20081002000390750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **GREGORY A. PAUGH AND LEIGH ANN PAUGH** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/ 08 /2012 (MM/DD/YYYY).

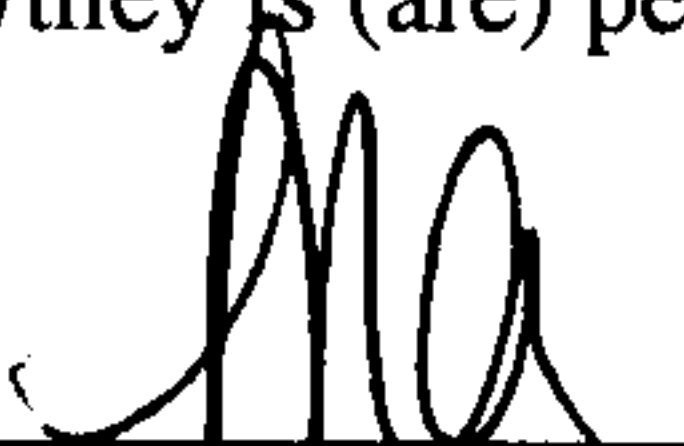
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: _____


Ingrid Whitty
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 08 /2012 (MM/DD/YYYY), by Ingrid Whitty as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Miranda Avila
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



CHAS6 15740410 _6 PRIME CJ3544123 100020700259635471 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



15740410