


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1295524159


20120222000062710 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/22/2012 11:40:55 AM FILED/CERT


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040526000280670 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JANET T. JUDGE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/ 08 /2012 (MM/DD/YYYY).

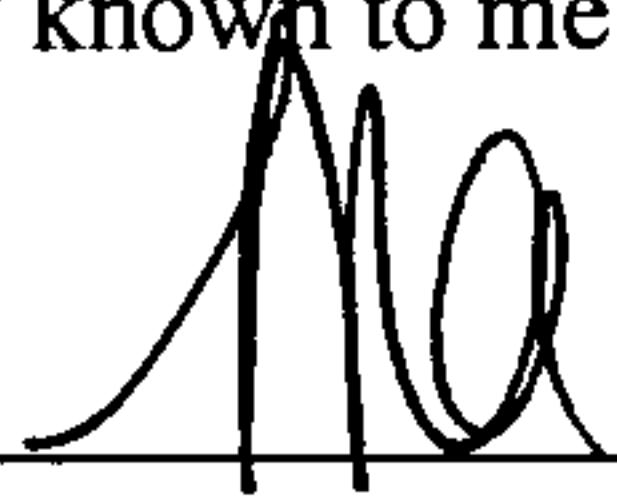
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS

By: 

Ingrid Whitty
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 08 /2012 (MM/DD/YYYY), by Ingrid Whitty as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Miranda Avila
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



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FORM1RCNAL1



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