

INVESTOR NUMBER: 011-4655480-703

MidFirst Bank

CM #: 171069

MORTGAGOR(S): COY H. BIDDIE AND CONNIE G. BIDDIE

THIS INSTRUMENT PREPARED BY:
Andy Saag
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

)

COUNTY OF SHELBY
)

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Midfirst Bank, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Commence at the Northeast corner of the Northeast Quarter of the Southeast Quarter of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence South 00 degrees 24 minutes 34 seconds West along the East line of said quarter-quarter 678.76 feet to a point; thence run North 88 degrees 15 minutes 30 seconds West, 1,148.09 feet to a rebar corner and the point of beginning being described; thence run South 00 degrees 06 minutes 51 seconds West, 475.61 feet to a rebar corner; thence run North 88 degrees 07 minutes 12 seconds West, 100.00 feet to a rebar corner; thence run North 00 degrees 06 minutes 47 seconds East, 475.30 feet to a rebar corner; thence run South 88 degrees 17 minutes 55 seconds East 100.00 feet to the point of beginning.

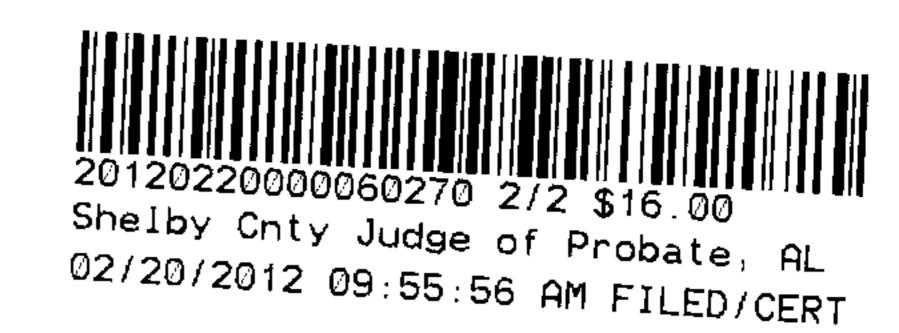
TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.









IN WITNESS WHEREOF, said Grantor has hereunto set its signature this 27th day of January <del>2011.</del> 2012 MIDFIRST BANK By: Craig Parker Vice President Its: STATE OF OKLAHOMA COUNTY OF OKLAHOMA , a Notary Public in and for said County in said State, hereby Dona Curb certify that Craig Parker, whose name as Vice President of Midfirst Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Vice President and with full authority, executed the same voluntarily for and as the act of said Vice President 2<del>011</del>. 2012 Given under my hand this the 27th day of January **DONA CURB** Notary Public, Dona Curb Notary Public SEAL) State of Oklahoma Commission # 09008008 Expires 09/24/13 My Commission Expires: 09/24/13 Grantee's Address:

Suite 300 Oklahoma City, OK 73108-183

c/o Michaelson, Connor & Boul

4400 Will Rogers Parkway

Secretary of Housing and Urban Development





