

ICC FINANCING STATEMENT AMENDMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER (optional)			
3. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, Alabama 35233			
	THE ABOVE SP	ACE IS FOR FILING OFFICE US	
a. Initial financing statement file # Instrument No. 20061229000637700 and continued in I	netrument No. 2011011200016060	1b. This FINANCING STATEMEN to be filed [for record] (or record) PEAL ESTATE RECORDS	
TERMINATION: Effectiveness of the Financing Statement identified above is		NEAL ESTATE NECONDS.	tion Statement
CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.			
. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	address of assignee in item 7c; and also give name o	f assignor in item 9.	
	btor or Secured Party of record. Check only o	ne of these two boxes.	
Also check one of the following three boxes and provide appropriate information in i CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME]	o give new DELETE name: Give record name	ne ADD name: Complete item 7 item 7c; also complete items	
The Village at Highland Lakes Improvement District			
65 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	71. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	Пиол
AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral Partial Release of UCC-1 Financing Statements recorded instrument No. 20061229000637700 and continued in Instrument the following described property on Exhibit "A	as follows: strument No. 2011011800016060		
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized 9a. ORGANIZATION'S NAME Compass Mortgage Corporation 9b. INDIVIDUAL'S LAST NAME			by a Debtor which
OPTIONAL FILER REFERENCE DATA			

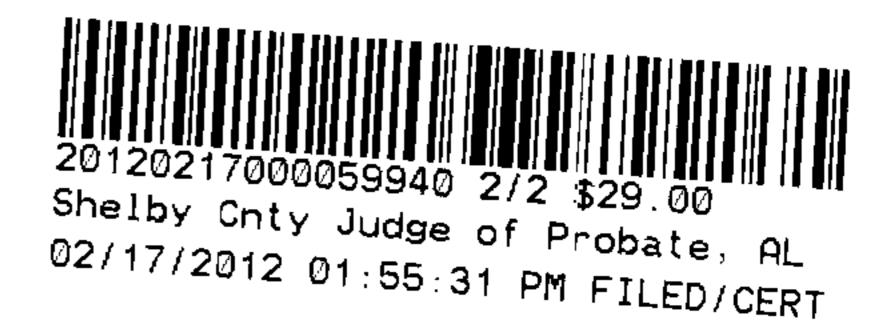


EXHIBIT A LEGAL DESCRIPTION

Parcel 1:

Lot 116, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Parcel II:

Lot 68 & 71, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 2^{nq} day of February, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Semor Vice President