

ICC FINANCING STATEMENT AMENDMEI	NIT			
OLLOW INSTRUCTIONS (front and back) CAREFULLY	IV i			
A. NAME & PHONE OF CONTACT AT FILER (optional)				
3. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, Alabama 35233				
a. INITIAL FINANCING STATEMENT FILE #	THE AE		R FILING OFFICE USE	
Instrument No. 20061229000637720		to b	to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.	
TERMINATION: Effectiveness of the Financing Statement identified above	is terminated with respect to security interes			ion Statement.
CONTINUATION: Effectiveness of the Financing Statement identified at continued for the additional period provided by applicable law.	pove with respect to security interest(s) of the	ne Secured Party author	orizing this Continuation St	atement is
. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	d address of assignee in item 7c; and also gi	ve name of assignor in	item 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects D	Debtor or Secured Party of record. Ch	eck only <u>one</u> of these t	wo boxes.	
Also check one of the following three boxes and provide appropriate information in			· · · · · · · · · · · · · · · · ·	
CHANGE name and/or address: Give current record name in item 6a or 6b; at name (if name change) in item 7a or 7b and/or new address (if address change)	Iso give new DELETE name: Give a let in item 6:		D name: Complete item 7a n 7c; also complete items	
CURRENT RECORD INFORMATION: Ga ORGANIZATION'S NAME	······································	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
The Village at Highland Lakes, Inc.				
66 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	71. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	
ORGANIZATION ' DEBTOR				NONE
			and a late to place the scale of an area of the state of a state of the state of t	NONE
DEBTOR	eral description, or describe collateral	assigned.		NONE
DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one hox.	as follows:	assigned		NONE
DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral Partial Release of UCC-1 Financing Statements recorded instrument No. 20061229000637720	as follows:	assigned		NONE
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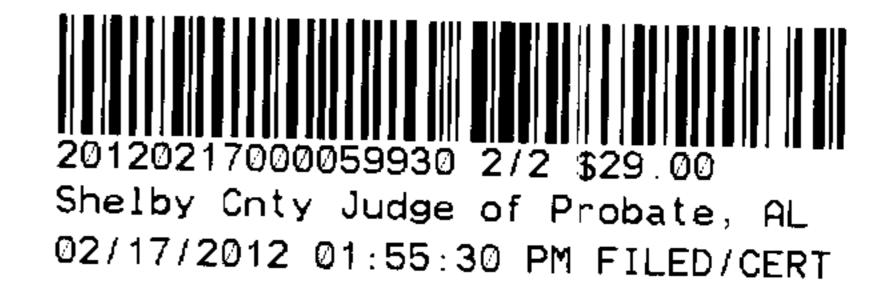


EXHIBIT A LEGAL DESCRIPTION

Parcel I:

Lot 116, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Parcel II:

Lot 68 & 71, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 2nd day of February, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Senior Vice President