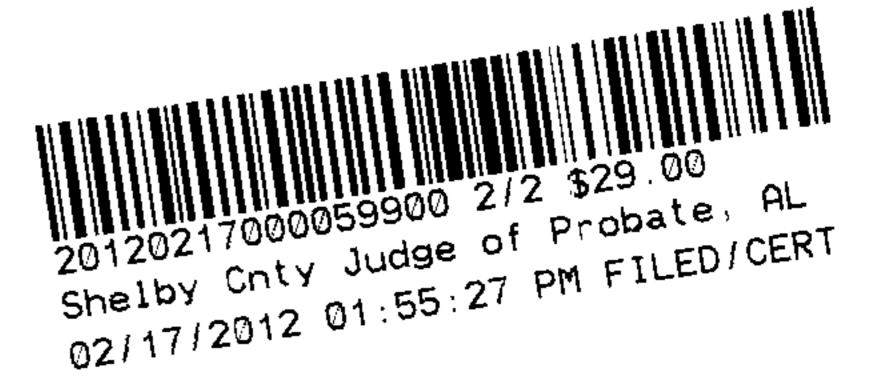
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经的证据,但是不是有一个,但是是不是是一个是,我们就是是是不是的。 "我们我的我们就是有一个。" "我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们



	fame 8° i andas	Shelby Cnty Judge 02/17/2012 01:55:	
JCC FINANCING STATEMENT AMENDM OLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Compass Mortgage Corporation Attn: Ben Hendrix			
15 South 20th Street			
Birmingham, Alabama 35233			
·		-	
, INITIAL FINANCING STATEMENT FILE #	THE A	BOVE SPACE IS FOR FILING OFFICE L	
Instrument No. 20061229000637720		to be filed (for record) (or re REAL ESTATE RECORDS	ecorded) in the
TERMINATION: Effectiveness of the Financing Statement identified ab	pove is terminated with respect to security intere		
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	d above with respect to security interest(s) of t	he Secured Party authorizing this Continuation	n Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	and address of assignee in item 7c; and also g	ive name of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. Cl	neck only one of these two boxes.	. 1. d. d. 11. , d. 1. d. d. 11
Also check one of the following three boxes and provide appropriate information			- 2 2 1 - 1 - 1
CHANGE name and/or address: Give current record name in item 6a or 6i name (if name change) in item 7a or 7b and/or new address (if address change)	b; also give new DELETE name: Give name) in item 7c. to be deleted in item 6		n 7a or 7b, and also ns 7d-7g (if applicable
CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	·	- <u></u>	
The Village at Highland Lakes, Inc.			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
6b. INDIVIDUAL'S LAST NAME CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	FIRST NAME	MIDDILE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME			
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME MAILING ADDRESS	FIRST NAME CITY	MIDDLE NAME STATE POSTAL CODE	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME	FIRST NAME CITY	MIDDLE NAME STATE POSTAL CODE	SUFFIX
Gb. INDIVIDUAL'S LAST NAME CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box.	FIRST NAME CITY 71. JURISDICTION OF ORGANIZATIO	MIDDLE NAME STATE POSTAL CODE N 7g. ORGANIZATIONAL ID #, if a	SUFFIX
Gb. INDIVIDUAL'S LAST NAME CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME ADO'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	FIRST NAME CITY 71. JURISDICTION OF ORGANIZATIO	MIDDLE NAME STATE POSTAL CODE N 7g. ORGANIZATIONAL ID #, if a	SUFFIX
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CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral or added, or give entire restated construment No. 20061229000637720 Releasing the following described property on Exhibit adds collateral or adds the authorizing Debtor, or if this is a Termination authorizing Debtor.	FIRST NAME CITY 71. JURISDICTION OF ORGANIZATIO Illateral description, or describe collateral ded as follows: 1 "A" therefrom.	MIDDLE NAME STATE POSTAL CODE 7g. ORGANIZATIONAL ID #, if a assigned.	COUNTRY





Lot 53, according to Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 1st day of February, 2012.

> Compass Mortgage Corporation an Alabama banking corporation

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