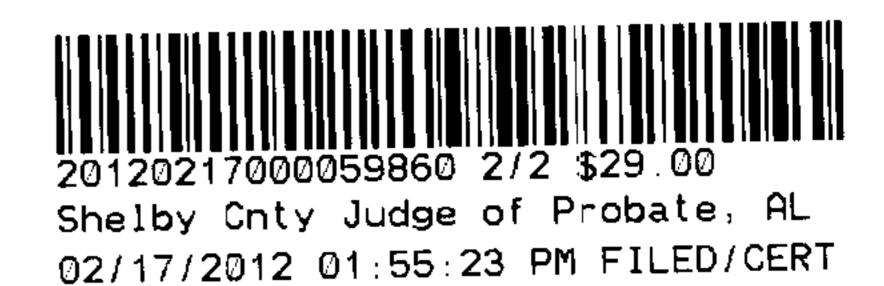




CC FINANCING STATEMENT AMENDMENT		Shelby Chty Judge of Probate, 02/17/2012 01:55:23 PM FILED/C		
OLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Compass Mortgage Corporation				
Atm: Ben Hendrix				
15 South 20th Street			•	
Birmingham, Alabama 35233				
		•		
	THE ABOVE SP	ACE IS FO	OR FILING OFFICE US	E ONLY
Instrument No. 20061229000637720	-	1	is FINANCING STATEMEN be filed (for record) (or reco	
		Y RE	AL ESTATE RECORDS.	
TERMINATION: Effectiveness of the Financing Statement Identified above is	والمراجع			
. CONTINUATION: Effectiveness of the Financing Statement identified abo continued for the additional period provided by applicable law.	ve with respect to security interest(s) of the Secured	Party auth	orizing this Continuation S	Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	address of assignee in item 7c; and also give name of	assioner in	item 9	<del>7-7:4:</del>
	blor or Secured Party of record. Check only or	<del></del>		<del></del>
Also check one of the following three boxes and provide appropriate information in it	· · · · · · · · · · · · · · · · · · ·	<u> </u>	THO DONES.	
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	DELETE name: Give record name) in item 7c.		DD name: Complete item 7 m 7c; also complete items	a or 7b, and also
CURRENT RECORD INFORMATION:			TO, GIOS COMPICIO REMIS	ionig (ii applicable
The William at Highland Lakes Inc			<u> </u>	
6b. INDIVIDUAL'S LAST NAME	age at Highland Lakes, Inc.			······································
SID. INDIVIDUAL O EACH WAIVE	IDUAL'S LAST NAME		MIDDLE NAME SUI	
CHANGED (NEW) OR ADDED INCORMATION:			<del></del>	
CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME	·	<del></del>		<del></del>
76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE   7e. TYPE OF ORGANIZATION	5/ 4/5/60/07/6// 65 65 65 65			
ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	
DEBTOR				NON
ANCHONIONE TOOLINEON OLINNOS,				
	de d			
	I description, or describe collateral assigned.			
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Describe collateral Videleted or added, or give entire restated collateral artial Release of UCC-1 Financing Statements recorded a astrument No. 20061229000637720	as follows:			
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Compass Mortgage Corporation	therefrom.  NDMENT (name of assignor, if this is an Assignmen	I). If this is	an Amendment authorized izing this Amendment.	by a Deblor which
artial Release of UCC-1 Financing Statements recorded anstrument No. 20061229000637720 Releasing the following described property on Exhibit "A"  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor. or if this is a Termination authorized by 93. ORGANIZATION'S NAME	therefrom.  NDMENT (name of assignor, if this is an Assignmen	MIDOLE	izing this Amendment.	by a Debtor which
Describe collateral veleted or added, or give entire restated collateral artial Release of UCC-1 Financing Statements recorded anstrument No. 20061229000637720 deleasing the following described property on Exhibit "A" which is a Termination authorized by Organization's NAME of SECURED PARTY of RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by Organization's NAME Compass Mortgage Corporation	therefrom.  NDMENT (name of assignor, if this is an Assignment of a Debtor, check here and enter name of DEBT	OR author	izing this Amendment.	



## EXHIBIT A LEGAL DESCRIPTION

Lot 43, according to A Private Subdivision for single Family of The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the <u>Hebruary</u>, 2012.

Compass Mortgage Corporation an Alabama banking corporation

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