My Commission Expres: 8-17-2015

President	, acknowledges	full payment of the	e indebtedness s	ecured by that certain
(Real Property) (Personal Propert				-
	iy) morigage execui	.ea by		
Cathy W. Langston which said mortgage was record		- Indept	Shelk	<u> </u>
21	ea in the office of th 0050412000172		3 Court of Widelisto	ix County, Alabama, in
			, (and assigned	to
in Book No	, Page	,) and the u	ndersigned does	further hereby release
and satisfy said mortgage.	* n			•
			217000059080 1/1 \$	
•		20120	Z17000000-	ohate. HL
		Shelb 02/17	217000059080 171 3 y Cnty Judge of Pr /2012 10:13:14 AM	FILED/CERT
•				
In Witness Whereof, the uno	dersignedChar	les R. Faul	kner, Presi	dent of
	Jeff	erson Count	y Employees	Credit Union
has caused these presents to be	executed this	day of	· · · · · · · · · · · · · · · · · · ·	, 19
		Jefferso:	n County Em	ployees Credit
	•	(harl	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	Opnor)
		Chamlan	D. Marillera	
		Presiden	R. Faulkner	
		rresruen		
STATE OF ALABAMA)		GEN	ERAL ACKN	OWLEDGEMENT
•	ry Public			
I, the undersigned, Judge of	-	said County in sa	id State, hereby	certify that
is known to me, acknowledged be executed the same voluntarily o	efore me on this da	y that, being infori	_	g instrument, and who
Given under my hand and	Official seal this	day of		, 19
		Judge of Proba Notary Public	ie	
מיסיא או א דא ידי א ידי א א א א א א א א א א א א	•	rvotary rabito		
STATE OF ALABAMA)		CORPO	RATE ACKN	OWLEDGEMENT
ጉ. ፕ	ו ו יי			
Notar I, the undersigned, Judge of	ry Public -Probate, in and for	said County in sa	id State, hereby	certify that
Charles R. Faulkner	- whose	name as	President	•
Jefferson County Employees Credit Uni				
to me, acknowledged before me	on this day that, bei	ng informed of the	e contents of the i	nstrument, he, as such
officer and with full authority, ex				corporation.
		16-14	tebriary	201
Given under my hand and instrument was prepare	Official seal this	agy of		, 19