

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MidFirst L#: 0054174964  
Citi L#: 2001719238



ASSIGNMENT OF MORTGAGE

--

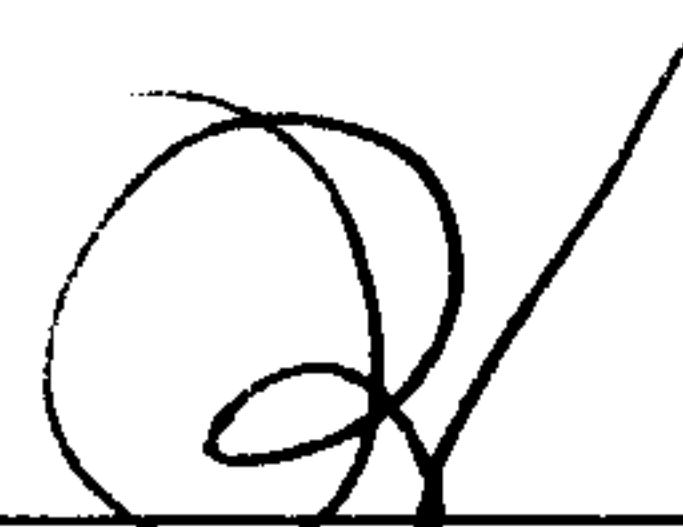
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., A NEW YORK CORPORATION, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O’FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

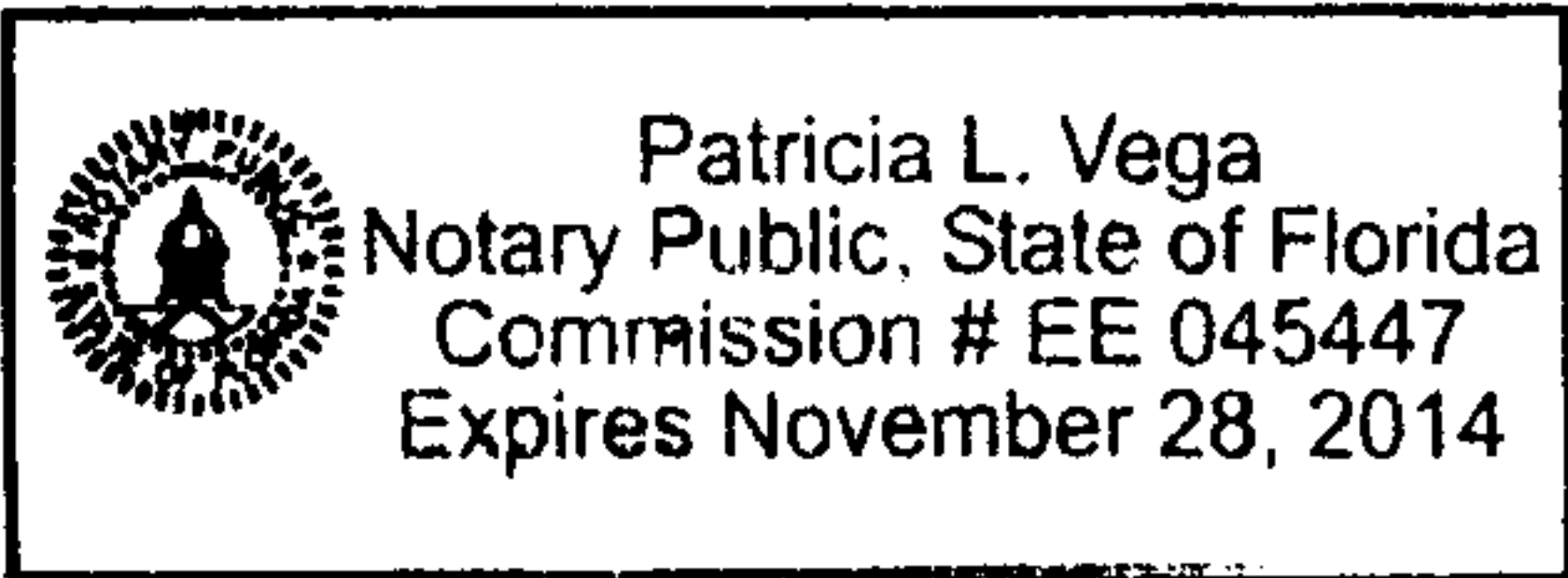
Said Mortgage made by: NATASHA DEAN-BASS AND HUSBAND, PETER DAVIS and recorded in Mortgage Book , Page , and/or Document # 20040331000165890 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 02/08/2012 (MM/DD/YYYY)  
CITIMORTGAGE, INC.

By:   
DERRICK WHITE  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/08/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
PATRICIA L. VEGA  
Notary Public - State of FLORIDA  
My commission expires: 11/28/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMMFA 14876896 -- 12.01.2011-ESC CJ3544079 FORM5FRMAL1



\*14876896\*

