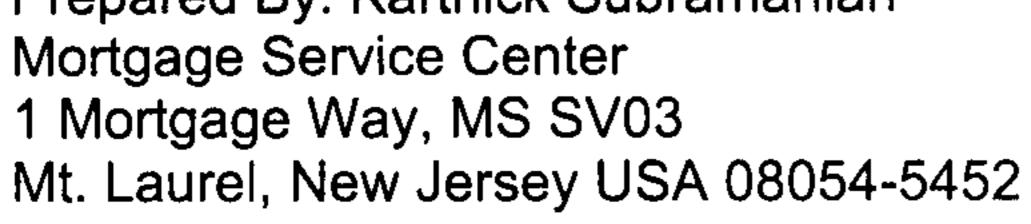
Prepared By: Karthick Subramanian Mortgage Service Center 1 Mortgage Way, MS SV03

When Recorded Mail To:

2925 Country Drive

St. Paul, MN 55117

Indecomm Global Services





## CORPORATE CANCELLATION AND RELEASE

Loan#: **0029526332** Invoice#: **E1933053** Package#: 77534175 Document#: 2449328

The debt secured by the mortgage, dated October 29, 2004 and filed for record November 3, 2004 as Document Number 20041103000606490 for Loan Amount of \$221400.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from ANGELA R CASABLANCA / HERTMAN THOMAS CASABLANCA,, III to PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 13th day of February, 2012

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

Pam Iserman, Assistant Vice President

STATE OF Minnesota

COUNTY SS Ramsey

On February 13, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

\*U02449328\* 77534175/1 2/13/2012

Christine G Johnson, Notary Public

My Commission Expires: January 31, 2014

