


Prepared By: Karthick Subramanian
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


20120216000057540 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/16/2012 12:08:46 PM FILED/CERT

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0029526332
Invoice#: E1933053
Package#: 77534175
Document#: 2449328

The debt secured by the mortgage , dated **October 29, 2004** and filed for record **November 3, 2004** as Document Number **20041103000606490** for Loan Amount of **\$221400.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **ANGELA R CASABLANCA / HERTMAN THOMAS CASABLANCA,, III** to **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **13th day of February, 2012**


**PHH MORTGAGE CORPORATION f.k.a.
CENDANT MORTGAGE CORPORATION**

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **February 13, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


U02449328
1426 2/13/2012 77534175/1


Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**

