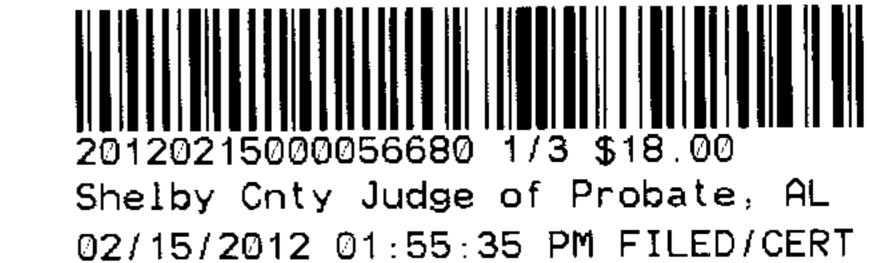
STATE OF ALABAMA

NOTE



CHILTON COUNTY

\$28,0Q0.00

Norma Wright the sum of (\$26000.00) Twenty Six Thousand Dollars, together with interest upon the unpaid portion thereof from date at the rate of five (5) Percent annum, in monthly installments of (\$418.73) four hundred eighteen and seventy three hundredths Dollars, with the first payment being due on the 15th day of February, 2012, and thereafter due and payable on the 15th Day of each month after date, commencing on and continuing to January 15th of 2018077, 810.5 on which date the entire unpaid balance of said loan, all accrued but unpaid interest thereon, and all other sums then owed under this note shall be due and payable, said installments to be payable at 31250 U.S. 31 in Calera, AL 35040, or at such other place or places as the owner or holder hereof may from time to time designate. Purchaser to pay \$1,000.00 on March 31st of 2012 and \$1,000.00 on April 30th of 2012 as a down payment of said property. All payments shall be applied first to interest on the unpaid balance of principal, and the balance to principal. Each of said installments shall bear interest at Five (5%) Per annum after maturity.

This note is secured by a 1974 Crimson mobile home (serial # 264-7030), 2003 Lowe 20' foot Pontoon Watercraft (ID# GLCB166PB303) and a 2003 Hawkeye Trailer. In the event of default under the terms of said note, or in the event any installment shall remain unpaid for as much as ninety (90) days after the same become due, the holder hereof shall have the right and option to declare the entire indebtedness secured hereby to be at once due and payable.

Each maker and endorser hereby waives all right of exemption under the Constitution and Laws of Alabama, and agrees to pay the cost of collection, including a reasonable attorney's fee, if this obligation is not paid at maturity.

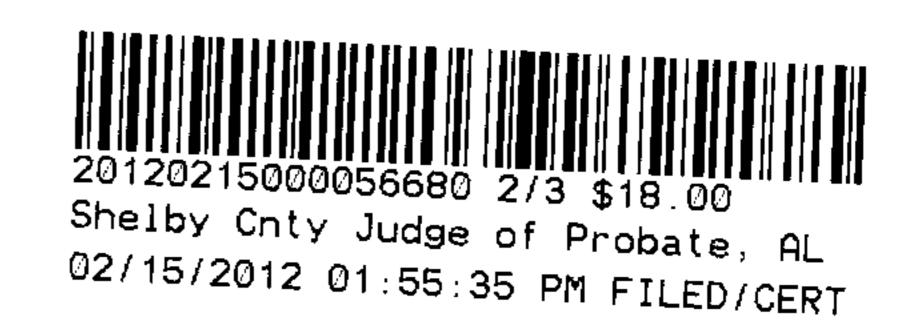
Demand, protest and notice of protest, and all requirements necessary to hold them liable are hereby waived by each and every maker and endorser of this note.

John M. Jones

This note is made, executed and delivered on the $\frac{91}{1}$ day of February, 2012.

Prepared By: James T. Bailey
7217th Street South
Clanton A. 35045

(205) 755-1427 bailer iames & ball south inst



BILL OF SALE

W, Donald E. Rickert and Norma B. Wright, hereby sell to John M. Jones and Brandy A. Triplett a 1974 Crimson mobile home with attached sun room and 2 car carport. Serial no.: 264-7030. Includes all appliances, furnishings and etc. Said home located at Lot 16 Turtle Point in Shelby, AL 35143. Sold for \$20,000 which is to be financed by seller.

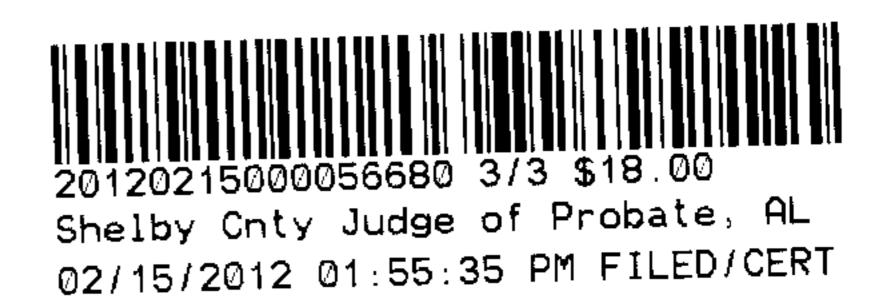
Any taxes and etc. due prior to February 15th of 2012 to be paid by Seller.

Done this the _____ day of February, 2012.

Seller

Withess

Seller



BILL OF SALE

We, Donald E. Rickert and Normal Wright, hereby sell to John M. Jones and Brandy A. Triplett a 2003 Lowe 20' Pontoon – Watercraft with a 40 hp Mercury and a 2003 Hawkeye trailer. Boat ID # GLCB166PB303. Sold for \$8,000 which is to be financed by seller.

Any taxes and etc. due prior to February 15th of 2012 to be paid by Seller.

Done this the _______

day of February, 2012.

Seller

Sellen

Witness