

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1906723462

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030310000144130 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JAMES M. ANDERSON AND CYNTHIA P. ANDERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 02/ 01 /2012 (MM/DD/YYYY).

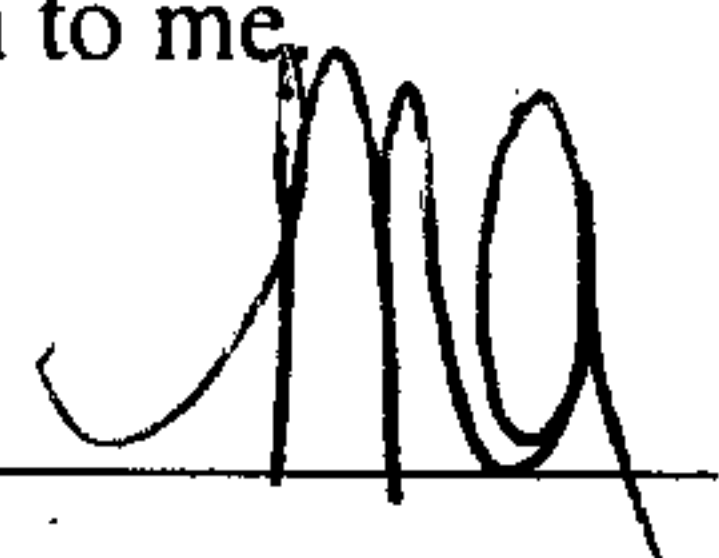
**JPMORGAN CHASE BANK, N.A.**

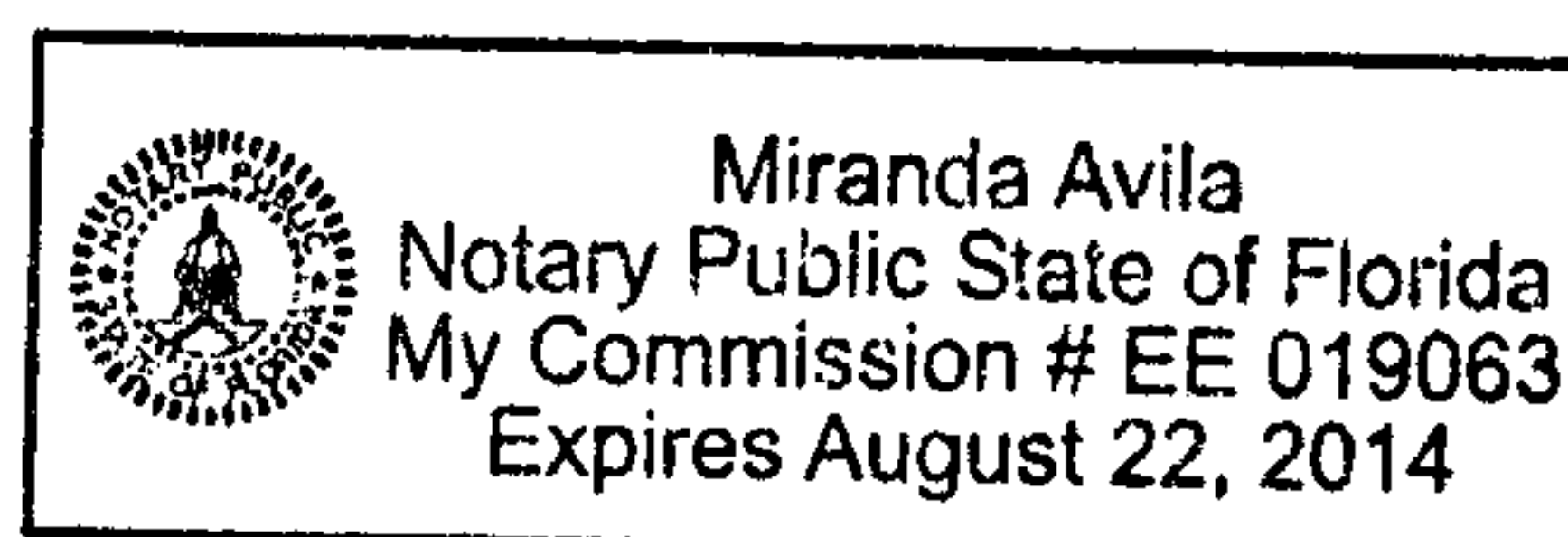
By: \_\_\_\_\_

  
**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 01 /2012 (MM/DD/YYYY), by Ingrid Whitty as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
Miranda Avila  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



CHAS6 15720345 \_9 PRIME DP3527337 FORM1RCNAL1



\*15720345\*



20120215000056550 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/15/2012 12:39:23 PM FILED/CERT