

Prepared By:  
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1100 Peachtree Street  
Atlanta, GA 30309-4530

When Recorded Mail To:  
Baker Donelson  
420 20th Street North  
1600 Wells Fargo Tower  
Birmingham, Alabama 35203  
Attn: Rhenda Barnes, Esq.

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**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT and  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**BANK OF AMERICA, N.A., AS TRUSTEE, AS SUCCESSOR BY MERGER TO  
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP.,  
COMMERCIAL MORTGAGE TRUST 2003-C1, COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2003-C1 ("Assignor"),** having an address of  
135 South LaSalle Street, Suite 1625, Chicago, Illinois 60603,

for valuable consideration given by:


**U.S. BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE,  
SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., IN ITS CAPACITY AS  
TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL  
ASSOCIATION, IN ITS CAPACITY AS TRUSTEE, FOR THE REGISTERED  
HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP.,  
COMMERCIAL MORTGAGE TRUST 2003-C1, COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2003-C1 ("Assignee"),** having an address of  
190 South LaSalle Street, 7th Floor, Chicago, Illinois 60603,

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer and set over, without recourse, representation and warranty, to Assignee, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

- (i) That certain MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, made as of November 27, 2001, by TAYLOR PROPERTIES CENTRE, LLC, an Alabama limited liability company ("**Borrower**") to GREENWICH CAPITAL FINANCIAL PRODUCTS, INC., a Delaware corporation ("**Original Lender**"), recorded November 28, 2001, as Instrument No. 2001-51598, in the Probate Office of Shelby County, Alabama (the "**Official Records**"), as granted, bargained, sold, assigned, transferred and set over by Original Lender to Assignor pursuant to that certain Assignment of Mortgage, Assignment of Rents and Security Agreement and Assignment of Assignment of Leases and Rents (the "**Assignor Assignment**"), executed as of June 26, 2003, recorded March 8, 2004, as Instrument No. 20040308000118480, in the Official Records;
- (ii) That certain ASSIGNMENT OF LEASES AND RENTS, made as of November 27, 2001, by Borrower to Original Lender, recorded November 28, 2001, as Instrument No. 2001-51599, in the Official Records, as granted, bargained, sold, assigned, transferred and set over by Original Lender to Assignor pursuant to the Assignor Assignment; and
- (iii) Any and all UCC-1 Financing Statements recorded in the Official Records and/or with the Secretary of State of Alabama showing Borrower as Debtor and Assignor as Secured Party.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

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Shelby Cnty Judge of Probate, AL  
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\* IN WITNESS WHEREOF, Assignor has caused these presence to executed on February 1, 2012.

**ASSIGNOR:**

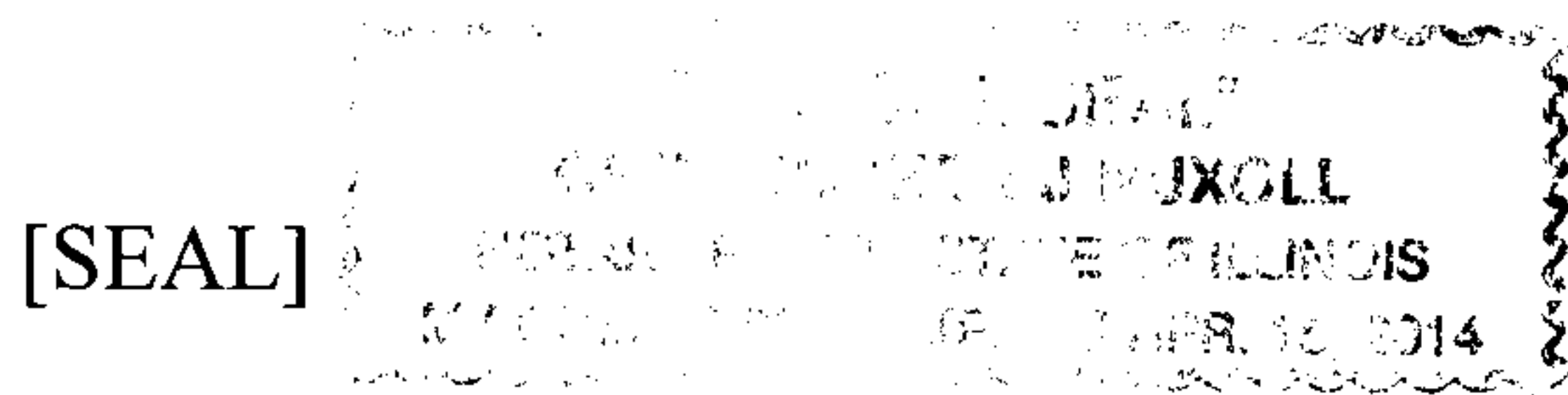
**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO LASALLE BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF GREENWICH  
CAPITAL COMMERCIAL FUNDING CORP.,  
COMMERCIAL MORTGAGE TRUST  
2003-C1, COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES  
2003-C1**

By: *Ann M. Kelly*  
Name: Ann M. Kelly  
Title: Assistant Vice President of U.S. Bank  
National Association, as Trustee, its  
attorney-in-fact

STATE OF ILLINOIS       )  
                                      ) ss.:  
COUNTY OF COOK       )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ann M. Kelly, who is the Assistant Vice President of U.S. Bank National Association, is signing the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, he/she, as Vice President and with full authority, executed the same voluntarily for and as the act of U.S. Bank National Association by himself/herself as the Vice President.

Given under my hand and official seal on February 1, 2012.



My Commission Expires: 4/15/14

*Christopher J. Nuxoll*  
Notary Public  
**CHRISTOPHER J. NUXOLL**  
\_\_\_\_\_  
Printed Name of Notary Public