Recording Requested By:

Bank of America

Prepared By:

Mary Ann Hierman

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. **Chapin, SC 29036**

DocID#

3245610325829978

Property Address:

313 Savannah Club Dr

Calera, AL 35040-5486

AL0-AM 17143885

2/6/2012

This space for Recorder's use

MIN #: 1000157-0003749296-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Original Borrower(s):

VENUS COLE, AN UNMARRIED WOMAN

Date of Mortgage:

6/11/2004 \$152,213.20

Original Loan Amount:

Recorded in Shelby County, AL on: 6/21/2004, mortgage book N/A, page N/A and instrument number

20040621000334650

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Beverly Brooks Assistant Secretary

State of California

County of Ventura

before me. _, Notary Public, personally , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s)/s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

Violet Thomas-Hicks

October 28, 2012 My Commission Expires:

(Seal) \geq

VIOLET THOMAS-HICKS Commission # 1820527 Notary Public - California Los Angeles County

My Comm. Expires Oct 28, 2012

20120213000051950 1/1 \$13.00

Shelby Cnty Judge of Probate, AL 02/13/2012 10:02:46 AM FILED/CERT