

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 8478903803

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 1997-37808 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WILLIAM L. WILLINGHAM AND MARY PAGE WILLINGHAM having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. has caused its name to be signed on 02/ 02 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: ______ Ingrid Whitty

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Miranda Avila

Notary Public State of Florida
My Commission # EE 019063

Expires August 22, 2014

Miranda Avila

Notary Public - State of FLORIDA Commission expires: 08/22/2014

CHAS6 15700311 _6 WAMU DP3529514 FORM1\RCNAL1

15700311