

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1987360795


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20031107000742340 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **AL WALLACE AND SHARYNE WALLACE, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE WALLACE, SR. LIVING TRUST, DATED FEBRUARY 5, 1997.** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.  
Re-Record: DT 12/08/2003 INST. NO. 20031208000793170

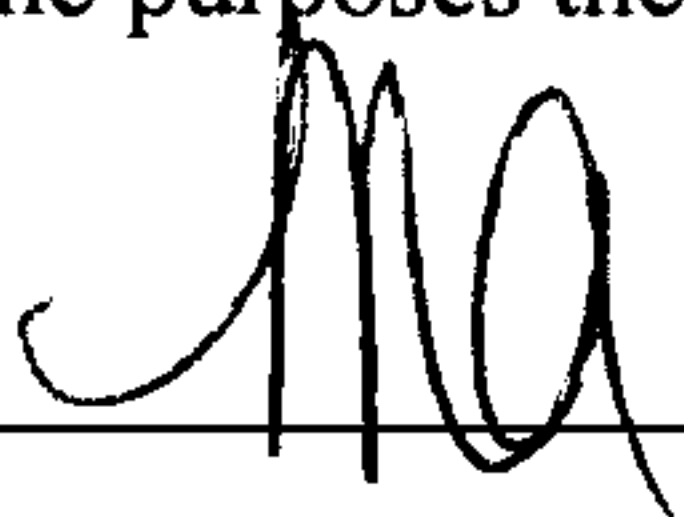
IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed on 02/ 01 /2012 (MM/DD/YYYY).

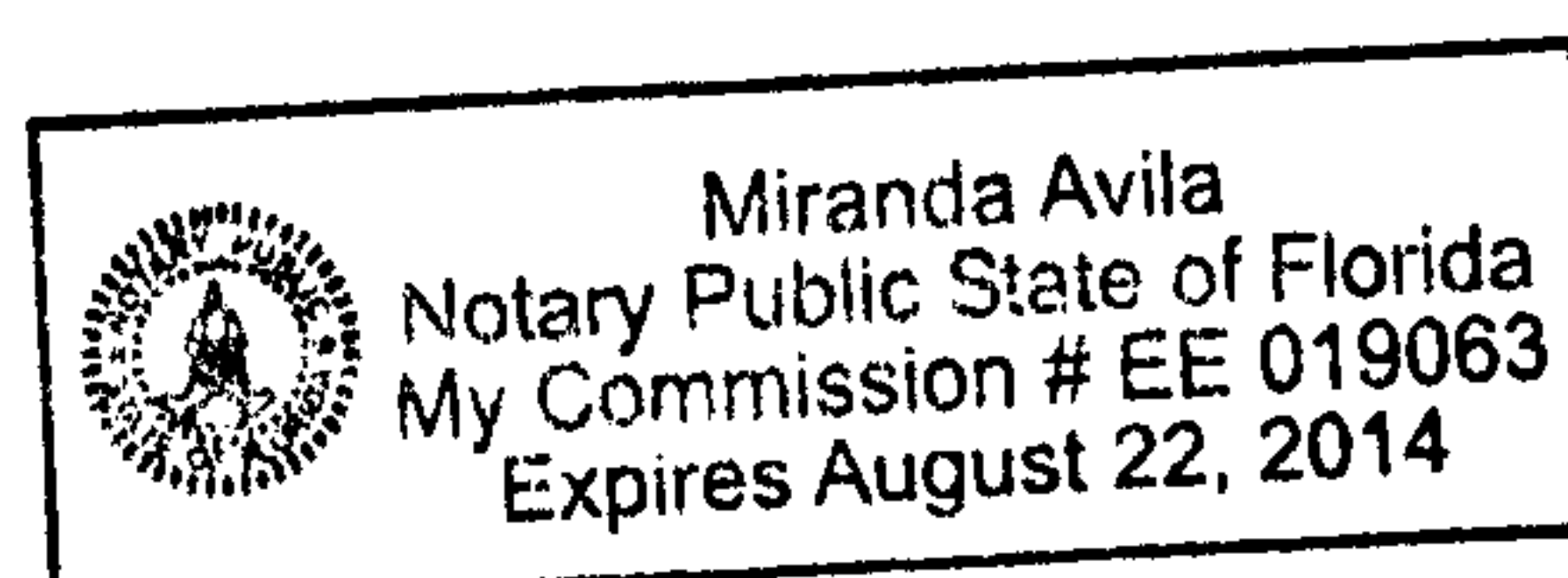
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By:   
**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 01 /2012 (MM/DD/YYYY), by Ingrid Whitty as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Miranda Avila  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



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