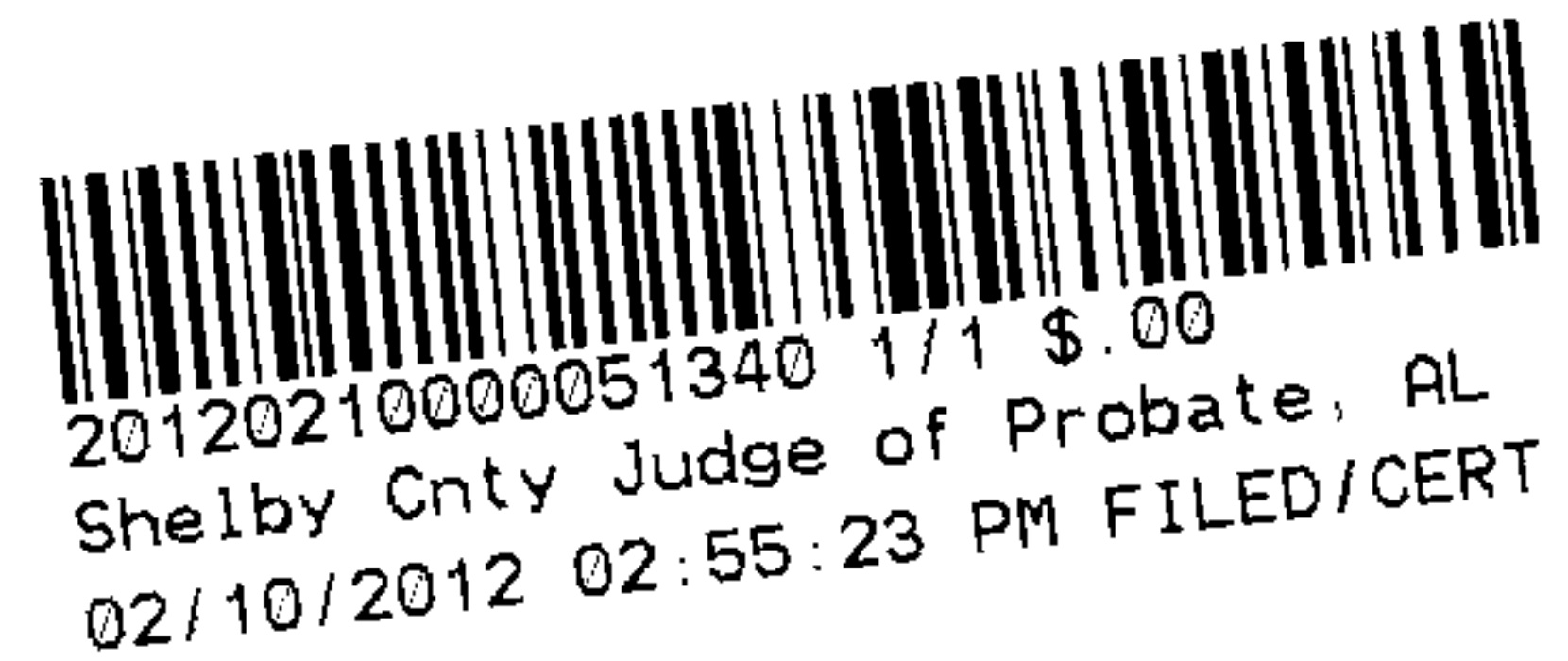


FOLLOW INSTRUCTIONS (front and back) CAREFULLY

John L. Hartman, III Phone: 205-879-0500

John L. Hartman, III
Hartman & Springfield
P. O. Box 846
Birmingham, AL 35201-0846



20070430000199430

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6a. ORGANIZATION'S NAME

NSH Corp.

OR	6b. INDIVIDUAL'S LAST NAME
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FIRST NAME

MIDDLE NAME

SUFFIX

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY	
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ADD'L INFO RE ORGANIZATION DEBTOR	
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7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any	
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☐ NONE8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Compass Bank

OR	9b. INDIVIDUAL'S LAST NAME
----	----------------------------

FIRST NAME

MIDDLE NAME

Prefix	Suffix
1	1
2	2
3	3
4	4
5	5
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100	100

10. OPTIONAL FILER REFERENCE DATA

Judge of Probate, Shelby County, AL