

This instrument prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, COMPASS BANK, a corporation, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by NSH CORP., to COMPASS BANK, dated February 8, 2011, filed for record March 2, 2011, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 20110302000070460 and Amendment, Acknowledgement and Reaffirmation and Partial Release Agreement recorded in Instrument 20120126000030300 in said county, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 19A & 20A, according to the Final Plat of the Residential Subdivision Southpointe Ridge-Resurvey of Lots 19-22, as recorded in Map Book 42, Page 112, in the Probate Office of Shelby County, Alabama.

Lots 3, 11, 12, 26, 30, 31, 32 & 33, according to the Survey of Southpointe Ridge, as recorded in Map Book 39, Page 7, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, COMPASS BANK, a corporation, has caused these presents to be executed this 7 day of February, 2012.

COMPASS BANK


By: [Signature]
Its: SR Vice President


Alabama
STATE OF ~~TEXAS~~
COUNTY OF Jackson

I, the undersigned Notary Public in and for said County in said State, hereby certify that Ben Hendrix whose name as SRP of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7 day of February, 2012.

My Commission expires:


20120210000051310 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
02/10/2012 02:55:20 PM FILED/CERT

[Signature]
Notary Public
 NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 05-13-2014