

Source of Title:

Deed Book 40, Page 26

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-A712

APCO Parcel No. 70245471

Transformer No. S17988

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20120209000048350 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
02/09/2012 11:04:40 AM FILED/CERT

Shelby County, AL 02/09/2012  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Wright Homes, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 32, Township 19 South, Range 1 East, more particularly described in that certain instrument recorded in deed book 40, page 26, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by RICHARD A. WRIGHT,  
its authorized representative, as of the 10th day of JANUARY, 2012

ATTEST (if required) or WITNESS:

Wright Homes, Inc.  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: [Signature] (SEAL)

Its: \_\_\_\_\_

Its: PRESIDENT  
[indicate: President, General Partner, Member, etc.]

All facilities on Grantor: \_\_\_\_\_

Station to Station: Sta 1 + 70 to Sta 2+00 (N); Sta 2+00 to Sta 2+80  
Gravel Sta 2 (N)

CORPORATION NOTARY

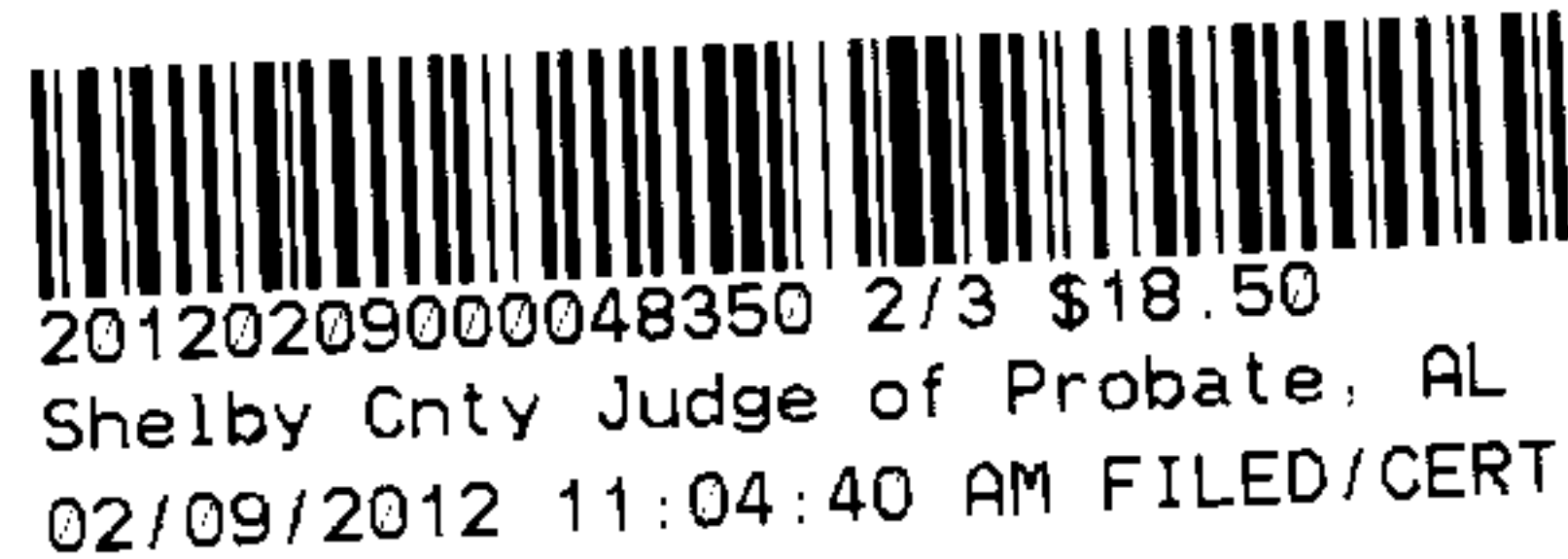
STATE OF ALABAMA

COUNTY OF Jefferson

I, Diane S. Shotts, a Notary Public, in and for said County in said State, hereby certify that  
Richard A. Wright, whose name as President of  
Wright Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 10<sup>th</sup> day of January, 2012  
[SEAL] Diane S. Shotts

Notary Public  
My commission expires: January 6, 2015



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name as \_\_\_\_\_ of  
\_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as  
\_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_  
\_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the  
same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_

# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1772447 12099814

Map Center Lat/lon: 33.330682 -86.567586

1 inch = 71 feet

70245471 Rec'd 12-28-11 Cleared 1-13-12

|                           |             |                 |                      |            |                                    |       |                                  |               |
|---------------------------|-------------|-----------------|----------------------|------------|------------------------------------|-------|----------------------------------|---------------|
| Customer                  | Location    | Comtd. Svc Date | County               | Section    | Township                           | Range | Add'l Info.                      | Estimate No.  |
| Wright Homes Incorporated | 891 Hwy 438 | May 31, 2012    | Shelby               | 32         | 19S                                | 01E   | Temp. Svc. requested at job site | A6170-00-A712 |
| Division                  | District    | Town            | UserID               | Created:   | Substation                         |       |                                  | MISSALL#      |
| Birmingham                | Metro-South | Wilsonville     | trucker Linc: 10*841 | 12/28/2011 | Chelsea Park DS X- 49102 Y- XA2599 |       |                                  |               |

Notes:  
1) [Redacted]  
2) Installing 45/4 Pole due to terrain drop off

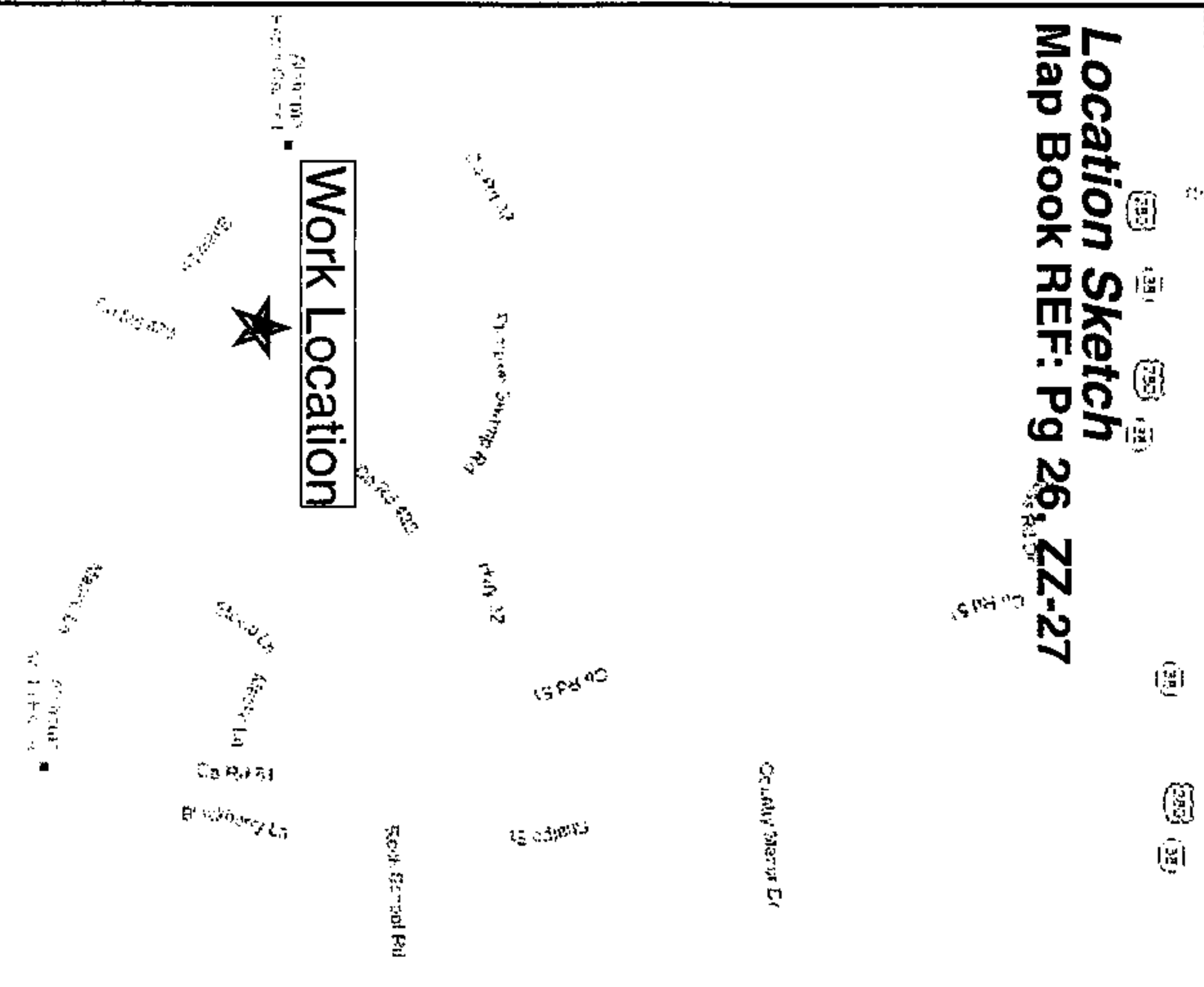
## Fault Current @ Location

|    |     |    |        |       |
|----|-----|----|--------|-------|
| LL | LLG | LL | LG     | LG-R  |
| 0  | 0   | 0  | 2095.6 | 266.3 |

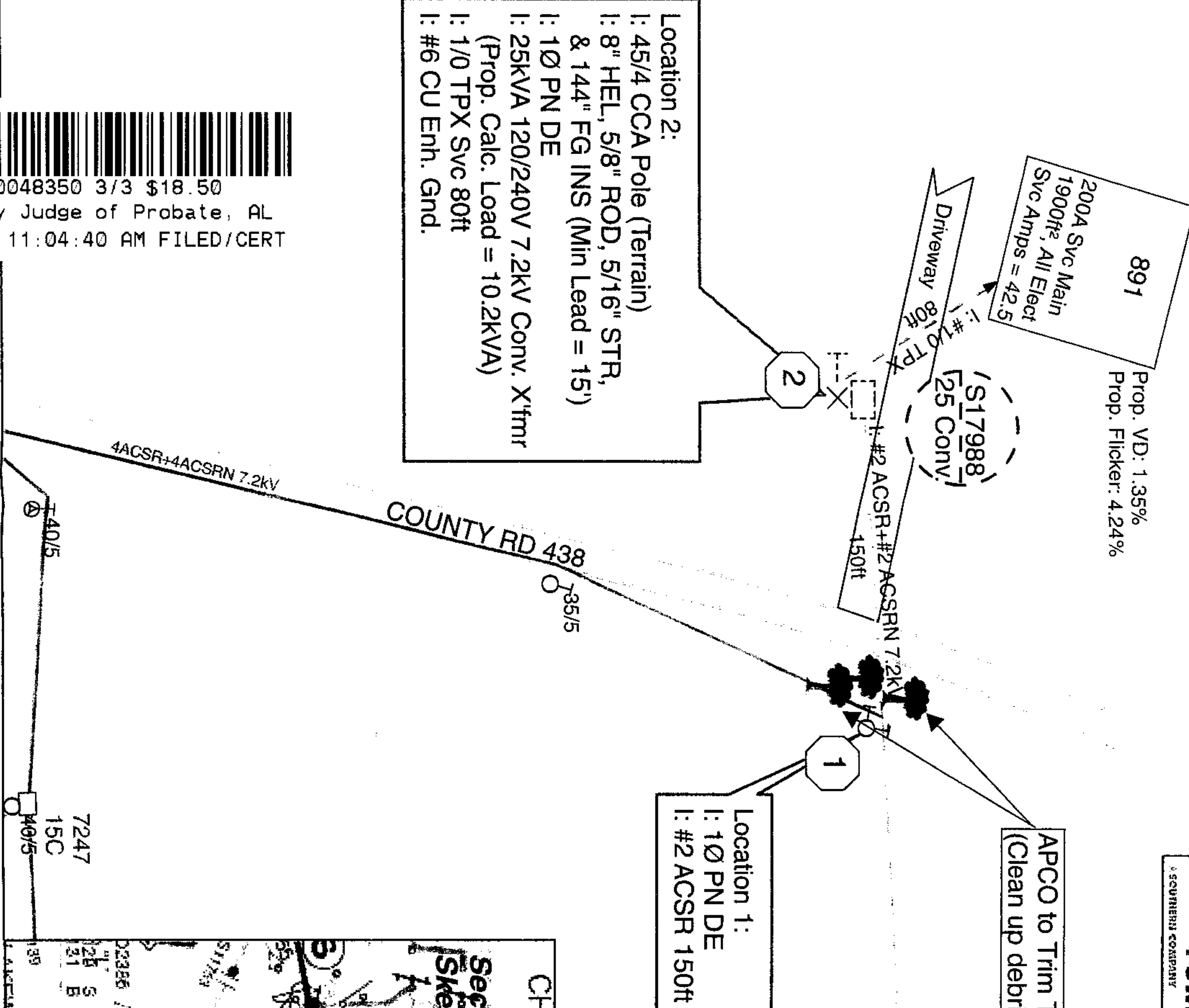


## Location Sketch

Map Book REF: Pg 26, ZZ-27



Location 2:  
 I: 45/4 CCA Pole (Terrain)  
 I: 8" HEL, 5/8" ROD, 5/16" STR, & 144" FG INS (Min Lead = 15')  
 I: 1Ø PN DE  
 I: 25kVA 120/240V 7.2kV Conv. X'tmr (Prop. Calc. Load = 10.2kVA)  
 I: 1/0 TPX Svc 80ft  
 I: #6 CU Enh. Gnd.



Location 1:  
 I: 1Ø PN DE  
 I: #2 ACSR 150ft

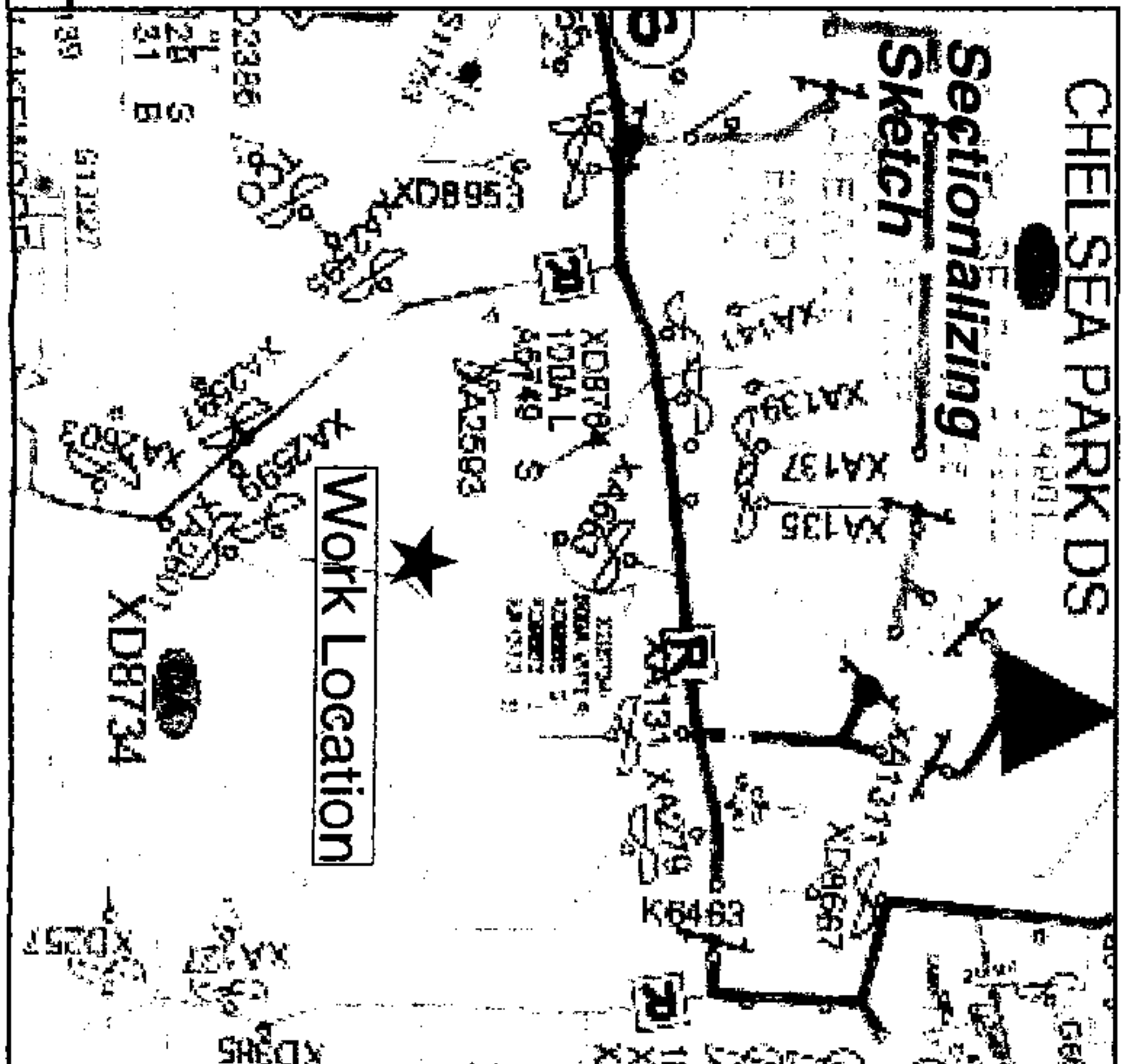
APCO to Trim Trees (30' ROW)  
 (Clean up debris)



**ENERGIZED LINE WORK**  
 Sub Chelsea Park DS #1  
 OCB/OCR 49102/XD8764  
 Switch# XA2599  
 Fuse Size 50A OA

Loc 2  
 Transformer Loading  
 10.2kVA Load  
 Installing 25kVA X'tmr due to VD & Flicker

*R/W Note:*  
 50' Road R/W  
 Sta 1+20 to Sta 1+20



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|            |     |       |       |
|------------|-----|-------|-------|
| Pri        | Sec | 7.2kV | 240 V |
| Phone Co.  | Y   |       |       |
| Cable Co.  | Y   |       |       |
| Accessible | Y   |       |       |
| Tree Crew  | Y   |       |       |
| Rock Hole  |     |       |       |
| Permits    |     |       |       |
| R/W        | Y   |       |       |
| CITY       |     |       |       |
| COUNTY     |     |       |       |
| STATE      |     |       |       |
| OTHER      |     |       |       |
| MISSALL    |     |       |       |
| NTS        |     |       |       |