Source of Title:	G00	
Desa Book, Page	<u> </u>	
Deed Record 20050720000364130		
EASEMENT - DISTRIBUTION FACILITIES		
STATE OF ALABAMA		
COUNTY OF Shelby		
W.E. No. A6170-00-A712		
APCO Parcel No. 70145556		Shelby County, AL 02/09/2012 State of Alabama
Transformer No. S17988		Deed Tax:\$.50
This instrument prepared by: Larry D. Gravitt	20120209000048330 1/2 \$15.50	
Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291	Shelby Cnty Judge of Probate, AL 02/09/2012 11:04:38 AM FILED/CERT	
KNOW ALL MEN BY THESE PRESENTS, That K	<u>(evin R. Gann and wife Jennifer Gann</u>	
as grantor(s) (the "Grantor" whether one or mor	o) for and in consideration of One and 111 (400 D	
Grantor in hand by Alabama Power Company, a Company, its successors and assigns (the "Comp	corporation, the receipt and sufficiency of which ar	ollar (\$1.00) and other good and valuable consideration paid re hereby acknowledged, does hereby grant to Alabama Power
necessary in connection therewith (collectively communications, along a route selected by the Cobe determined by the actual location(s) in which the are underground or overhead: for underground, the easement will extend fifteen (15) feet on each keep clear, all trees, undergrowth and other obstrated clear, all trees, undergrowth and other obstrand the right in the future to install intermediate poto trim and cut, and keep trimmed and cut, all de Company, may now or hereafter endanger, interfer	reflection lines, transclosures, and the company of the overhead and/or undergompany, as generally shown on the Company's drane Company's facilities are installed. The width of the easement will extend five (5) feet on each side on side of the centerline of said Facilities as and who will extend the extending five (5) feet from the content of land extending fifteen (15) feet from the content of land	
minimum ine right of ingress and egress to and	from said facilities, as applicable, and the right	nient for the full enjoyment and use thereof, including without to excavate for installation, replacement, repair and removations or obstacles of whatever character, on, under and above
Property situated in <u>Shelby</u> County, Alabama (ine	Property"): a parcel of land located in the SW 1/4	I in this instrument shall mean, the following described real of the SW¼ of Section 32, Township 19 South, Range 1 Eas), in the office of the Judge of Probate of said County.
Facilities, to exercise the rights granted above; pure feet (10') outside the boundary of the right of way a shall be binding upon and shall inure to the benefit	rovided, however, the Company shall not relocate of any such public road or highway as established it of Grantor, the Company and each of their respectively.	le Facilities in connection with the construction or improvement by the right to relocate the Facilities and, as to such relocate a said Facilities on the Property at a distance greater than telescaped or re-established from time to time. This grant and agreement ective heirs, personal representatives, successors and assigns of successors and representatives.
TO HAVE AND TO HOLD the same to the Compa	ny, its successors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned Gran 20_12	ntor(s) have set their hand(s) and seal(s) this th	ne <u>11th</u> day of <u>January</u>
Witness Signature	(Grantor)	25 (SEAL
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

Print Name

Witness Signatur

Print Name 1 100

(Grantor)

Jam

(SEAL)

Notes: installing 유 Incorporated PROPOSED 45/4 Pole due Metro-District 891 Hwy Location ಠ WORK terrain South 438 drop SIMPLIFIED ×.E. Town May 31, Wilsonville Cmted. Svc Date **Map** 1772447 2012 UTM: 12099814 891 UserID County rtucker Shelby Map Center I 33.330682 55 Linc: 0*84 567586 Created: 12/28/2011 ction Substation Chelsea Pa 19S inch Range \Box 01ETemp. Add'I Info. ENERGIZED LINE Svc. requested 49102/XD8764 XA2599 Park DS #1 at job site WORK MISSALL# A6170-00-A712 Estimate No. **Loc** 2 Installing 25kVA X'fmr due to VD & Flicker Transformer 10.2kVA Load Loading

