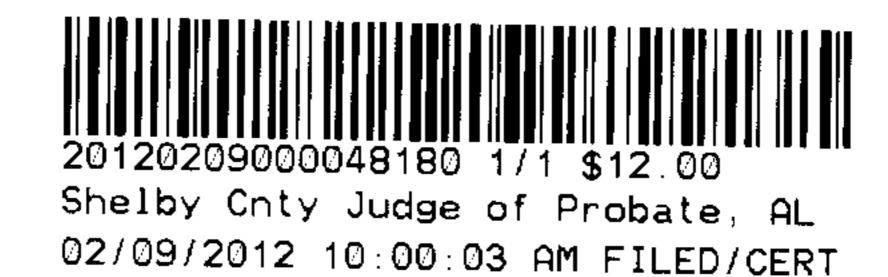
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

ROXANNE COOK 1265 BENNETT DR ALABASTER, AL 35007-9335



1999

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991143325 "COOK" Lender ID:A07/239/296438006 Shelby, Alabama MERS #: 100194600010422708 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROXANNE COOK, A SINGLE WOMAN to secure payment of the principal sum of \$97,000.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 10/28/2005 Recorded: 11/08/2005 as Instrument No.: 20051108000580490, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On February 2nd, 2012

MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina COUNTY OF Greenville

On February 2nd, 2012, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/10/2019

(This area for notarial seal)

Prepared By: Carolyn Forbus, BRANCH BANKING & TRUST CO. PO BOX 2027, GREENVILLE, SC 29602-2127 800-295-5744