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Shelby Cnty Judge of Probate, AL
02/08/2012 01:09:52 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 | |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23814 WELLS FARGO CM | |
| CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 31736971 ALAL FIXTURE |

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| | | | |
|--|--|---|----------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE # 2002-02920 01/16/02 CC AL Shelby | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> | |
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. | | | |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. | | | |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. | | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable) | | | |
| 6. CURRENT RECORD INFORMATION: | | | |
| 6a. ORGANIZATION'S NAME KEYSTONE PLAZA, LLC, AN ALABAMA LIMITED LIABILITY COMPANY | | | |
| OR | | | |
| 6b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME |
| | | | SUFFIX |
| | | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | |
| 7a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME |
| | | | SUFFIX |
| | | | |
| 7c. MAILING ADDRESS | | CITY | STATE |
| | | | POSTAL CODE |
| | | | COUNTRY |
| 7d. <u>SEE INSTRUCTION</u> | | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION |
| | | | 7f. JURISDICTION OF ORGANIZATION |
| | | | 7g. ORGANIZATIONAL ID #, if any |
| | | | <input type="checkbox"/> NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. LOAN # 642000103 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE. | | | |

| | | | |
|--|--|------------|-------------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. | | | |
| 9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2002-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-C1 | | | |
| OR | | | |
| 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME |
| | | | SUFFIX |
| | | | |
| 10. OPTIONAL FILER REFERENCE DATA 31736971 Debtor Name: KEYSTONE PLAZA, LLC, AN ALABAMA LIMITED LIABILITY COMPANY AU02058LOAN642000103 642000103 | | | |

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2002-02920 01/16/02 CC AL Shelby

| | | |
|---|---|--------------------|
| 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) | | |
| OR | 12a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2002-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-C1 | |
| | 12b. INDIVIDUAL'S LAST NAME | MIDDLE NAME,SUFFIX |

13. Use this space for additional information

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Description: SEE ATTACHED

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EXHIBIT A

Legal Description of Property

All of that certain lot, piece or parcel of land situate, lying and being in Shelby County, Alabama and being more particularly described as follows:

Lot 1A, according to the Resurvey of Lot 1 of The State Teacher's Retirement System of Ohio, as recorded in Map Book 28, page 138, in the Probate Office of Shelby County, Alabama.

Together with those certain beneficial easements contained in the Contract dated 1/12/81 in Book 39, page 573, and First Amendment to Contract dated 2/4/83 in Book 49, page 39, and the First Amendment to Contract dated 5/28/97 in Instrument No. 1997-23314, and the Second Amendment to Contract dated December 31, 2001 and recorded in Instrument No. 2002-01271, in the Probate Office of Shelby County, Alabama.

Also, together with those certain beneficial easements contained in the Ingress/Egress, Parking and Drainage Easement Agreement dated May 28, 1997 and filed for record July 25, 1997, and recorded in Instrument No. 1997-23315, in the Probate Office of Shelby County, Alabama.

Also, together with those certain beneficial easements contained in the Declaration of Easements, Covenants, Conditions and Restrictions dated January __, 2002, and recorded in Instrument No. 2002-01273, in the Probate Office of Shelby County, Alabama.

Inst # 2002-01276

01/08/2002-01276
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
103 CR 30.00