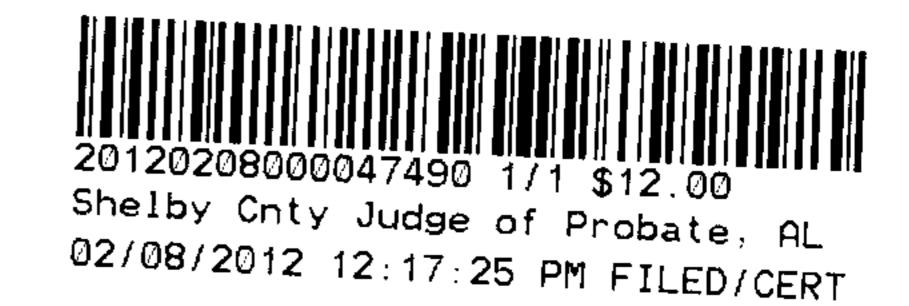
Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA DOCUMENT PROCESSING TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT



CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 603 51222

accrue under said Mortgage.

Doc. ID# 95087388192670532 Commitment# 6030001

For value received, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, its successors and assigns, hereby assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254 all its rights, title and interest in and to a certain Mortgage dated 7/12/05, executed by: ARTHUR C VIRES, Mortgagor as per MORTGAGE recorded as Instrument No. 200507220000366700 on 7/22/05 in MTG Book of official records in the County Recorder's Office of Page SHELBY County, ALABAMA. Tax Parcel = 285162004020000, SHELBY COUNTY PROPERTY TAX COMM Original Mortgage \$109,000.00

198 FLAGSTONE LANE, CALERA, AL 35040 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to

Dated: 12/29/2011 BANK OF AMERICA, N.A.

FAITH DE JESUS, ASSISTANT VICE PRESIDENT .

State of California County of Ventura

On 12/29/2011 before me, JEANETTE R. ATLAS , Notary Public, personally appeared FAITH DE JESUS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

Witness my hand and official seal.

Signature:

Prepared by SHIRLEY ZULETA

1800 TAPO CANYON ROAD MAIL CODE: CA6-914-01-43 SIMI VALLEY, CA 93063

Phone#: (213) 345-0707 MIN: 100051700155777783 MERS Phone: 1-888-679-6377

JEANETTE R. ATLAS Commission # 1927757 Notary Public - Galifornia Los Angeles County My Comm. Expires Mar 5, 2015