

STATE OF ALABAMA
DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION
FOR
Blue Heron Circle LLC


20120208000047320 1/3 \$156.00
Shelby Cnty Judge of Probate, AL
02/08/2012 11:22:16 AM FILED/CERT

PURSUANT TO THE PROVISIONS OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I

The name of the Limited Liability Company is Blue Heron Circle LLC

Article II

The duration of the Limited Liability Company is Perpetual.

Article III

The Limited Liability Company has been organized for the following purpose:

Consulting, Training And Real Estate and to engage in any lawful activity allowed to limited liability companies by the Alabama Limited Liability Company Act.

Article IV

The name of the registered agent and the physical street address of the registered office is:

Davis Phyllis
2006 Blue Heron Circle
Birmingham, AL 35242
County of Shelby

Article V

The name and address information of the initial member(s) and the organizer is as follows:

Phyllis Davis, Member
2006 Blue Heron Circle
Birmingham, AL 35242

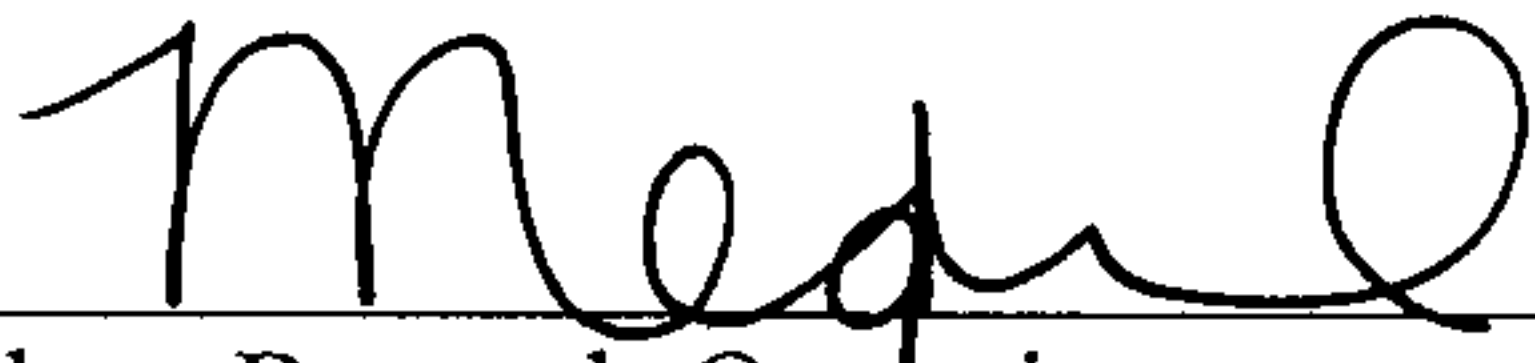
Meghan Record, Organizer
23586 Calabasas Rd. Suite 102
Calabasas, CA 91302


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Article VI

The limited Liability Company is to be managed by its members.

IN WITNESS THEREOF, the undersigned Organizer executed these Articles of Organization on this,
the 6th day of FEB, 20 12.



Meghan Record, Organizer
23586 Calabasas Rd. Suite 102
Calabasas, CA 91302



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Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama
1975*, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Blue Heron Circle LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Meghan Record, 23586 Calabasas Road Suite 102,
Calabasas, CA 91302 for a period of one hundred twenty days beginning February
3, 2012 and expiring June 2, 2012.



596-210

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 3, 2012

Date

Beth Chapman

Beth Chapman

Secretary of State