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### SATISFACTION OF MORTGAGE

**LOAN #: 642000103 "P & N Pelham, Llc" Shelby County, Alabama**

**Dated: February 06, 2012**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **U.S. BANK, N. A., SUCCESSOR TO BANK OF AMERICA, SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2002-C1, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2002-C1** does hereby certify that a certain mortgage from **P & N PELHAM, LLC** to **LEHMAN BROTHERS BANK, FSB** dated **JANUARY 7, 2002**, filed for record **JANUARY 8, 2002** in mortgage volume , page DOC No. **2002-01275**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **6th** day of **FEBRUARY, 2012**.  
Loan Amount **\$2,340,000.00**

Property Address: **3554 PELHAM PARKWAY, PELHAM, AL 35124**  
Legal and/or Assignment: **SEE EXHIBIT A ATTACHED FOR LEGAL DESCRIPTION**


**U.S. BANK, N. A., SUCCESSOR TO BANK OF AMERICA, SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2002-C1, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2002-C1, BY: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER.**

By:   
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **February 06, 2012**, before me, **Victor V. Dy** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**VICTOR V. DY**



(This area is for notarial seal)

20120207000045990 2/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
02/07/2012 12:36:56 PM FILED/CERT

EXHIBIT A

Legal Description of Property

All of that certain lot, piece or parcel of land situate, lying and being in Shelby County, Alabama and being more particularly described as follows:

Lot 1A, according to the Resurvey of Lot 1 of The State Teacher's Retirement System of Ohio, as recorded in Map Book 28, page 138, in the Probate Office of Shelby County, Alabama.

Together with those certain beneficial easements contained in the Contract dated 1/12/81 in Book 39, page 573, and First Amendment to Contract dated 2/4/83 in Book 49, page 39, and the First Amendment to Contract dated 5/28/97 in Instrument No. 1997-23314, and the Second Amendment to Contract dated December 31, 2001 and recorded in Instrument No. 2002-01271, in the Probate Office of Shelby County, Alabama.

Also, together with those certain beneficial easements contained in the Ingress/Egress, Parking and Drainage Easement Agreement dated May 28, 1997 and filed for record July 25, 1997, and recorded in Instrument No. 1997-23315, in the Probate Office of Shelby County, Alabama.

Also, together with those certain beneficial easements contained in the Declaration of Easements, Covenants, Conditions and Restrictions dated January \_\_, 2002, and recorded in Instrument No. 2002-01273, in the Probate Office of Shelby County, Alabama.

Inst # 2002-01276

01/08/2002-01276  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 01 33.00