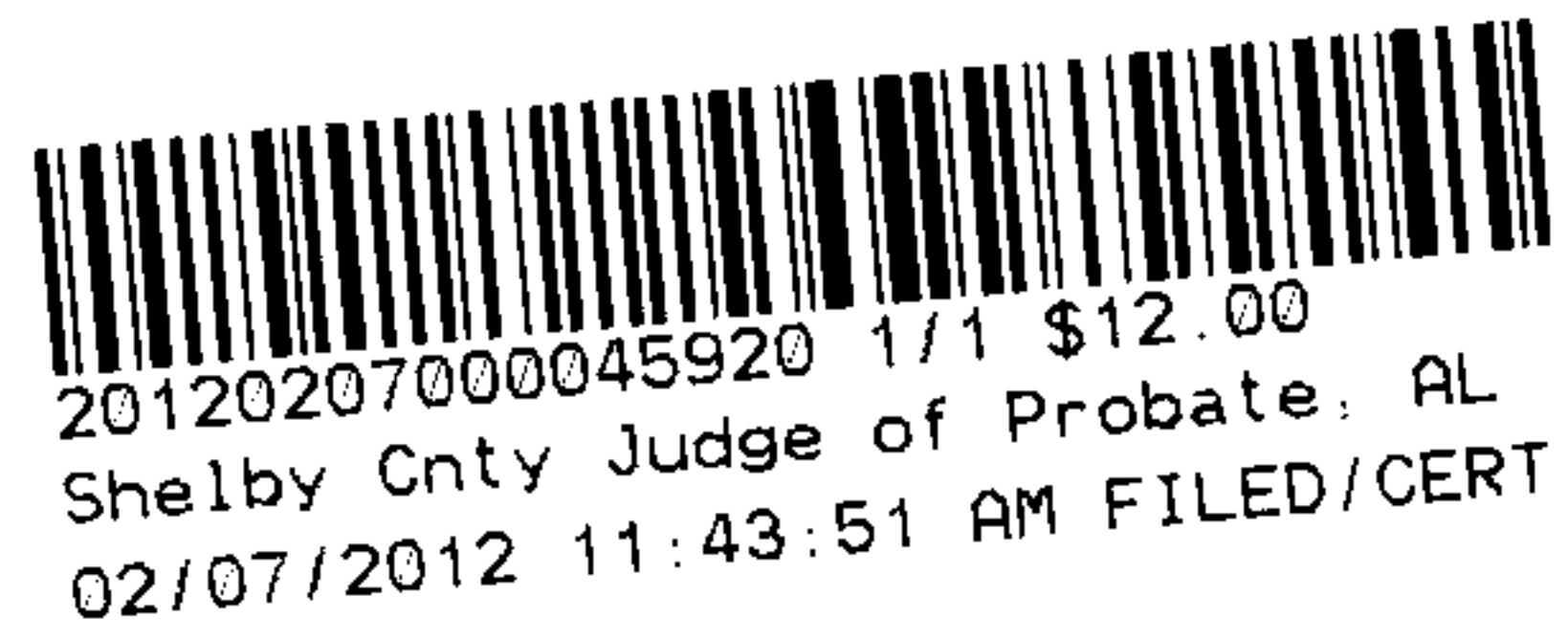


STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF MORTGAGE LIEN

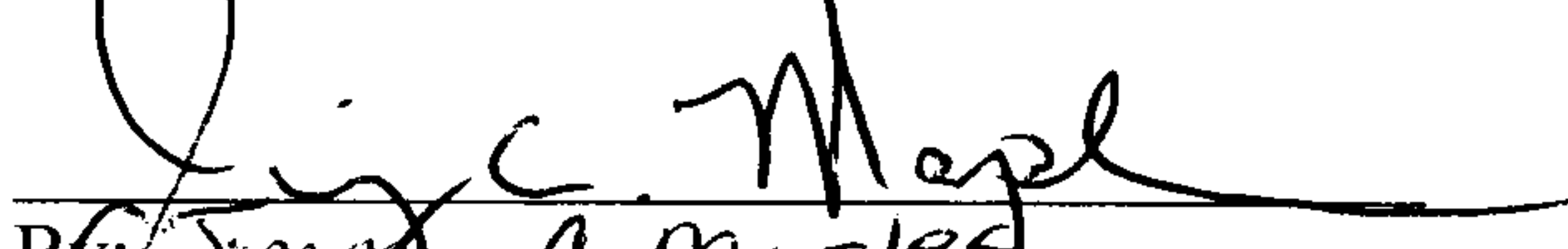
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Southpoint Bank**, releases that certain mortgage lien executed by **CROSS CONSTRUCTION LLC**, which said mortgage lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on December 8, 2010 at 2010208000411850, and the undersigned does hereby release said mortgage lien upon the following real property, situated in Jefferson County, Alabama, to-wit:

LOT 1, ACCORDING TO THE SURVEY OF THE WOODLANDS, SECTOR 1,
AS RECORDED IN MAP BOOK 27, PAGE 63, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

This Release is provided merely to release any lien on the real property described in said mortgage and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said mortgage lien.

Done this the 31 day of JANUARY , 2012.

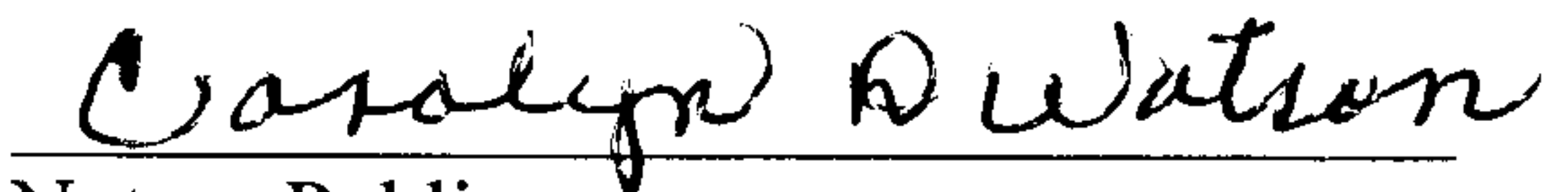
SOUTHPOINT BANK


By: Jimmy C Maples
Its: Sr. Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Carolyn D. Watson, a Notary Public in and for said State and County, hereby certify that Jim Maples of SouthPoint Bank, who is known to me, acknowledged before me on this day that, being informed of the contents of the Release of Lien, that he executed the same voluntarily, and with full authority, for and as an act of said corporation.

Given under my hand and official seal this the 31 day of January, 2012


Notary Public
My Commission Expires: 11-20-2013

This Instrument Prepared By:

Michael Lindsey, Esq.
2110 Devereux Circle
Birmingham, Al 35243