

ARTHUR TRAMMELL

This Instrument Prepared By:W, Compass Bank AL-BI-SC-LCL

PO BOX 10566 BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, f/k/a Central bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ARTHUR LEE TRAMMELL, IV** on **4-16-2007** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in mortgage/Book number **20070430000198890** , and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 23RD day of JANUARY, 2012

COMPASS BANK

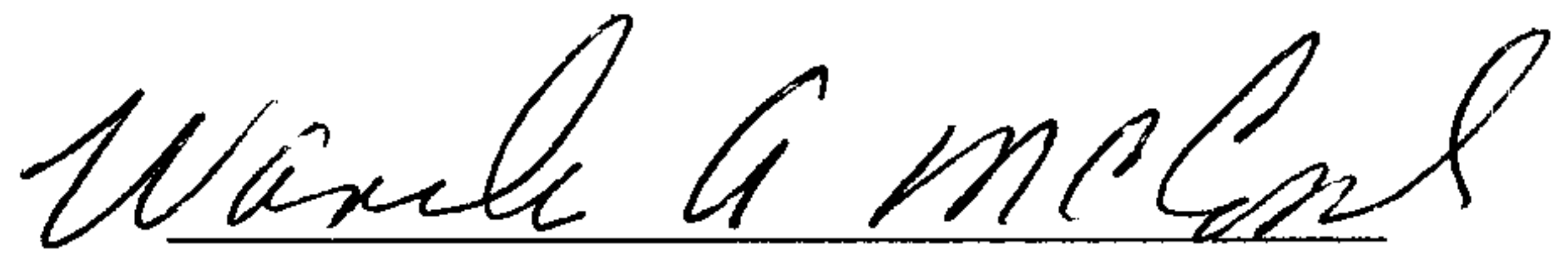
By 

EMILY GLASS
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that EMILY GLASS, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. given under my hand and Official Seal this day of 23RD of JANUARY, 2012.



Notary Public **MY COMMISSION EXPIRES JANUARY 22, 2015**

After Recording Forward to:
ARTHUR TRAMMELL
410 WALKER WAY
PELHAM, AL 35124

