S	State of Alabama	<u> </u>	Space Above This Lir	ne for Recording Data
This instrument was prepared by:	Bryant Bank Cathy Bullock			
	234 Goodwin Crest Driv			
	Homewood, Alabama 3	35209		
	RELEA	SE OF MOR	TGAGE	
Bryant Bank			. which	is organized and existing
under the laws of Alabama		and holder of that	certain Mortgage mad	•
Donna R. Morris, an unmarried w	oman			
270 Hwy 49				
Columbiana, AL 35051				as Mortgagor, and
			as Mortgagee on	3/23/2010
	- · · · · · · · · · · · · · · · · · · ·	······································		
to secure the debt or other obligatio				84,947.34
certifies that the Mortgage has beer 04/06/2010	n fully paid, satisfied or oth	nerwise discharged.	The Mortgage was r	ecorded on
in the Judge of Probate		for	Shelby	County, Alabama
and is indexed as INST # 201004	06000103480			
The Mortgage having been complied	d with, the undersigned re	leases the Mortgag	e and all of its right, ti	tle and interest
in the Property located at	270 Hwy 49, Columbia			
and legally described as:				
See attached exh	ibit "A".			
Donna Reed Mori	ris and Donna R. Morris are o	one and the same pers	on.	
LENDER:				
			1   <b>1</b>   <b>1</b>	
Deniel Im	rent	(Seal)	7 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	10 1/3 \$18.00
			201202070000457 Shelby Cnty Jud 02/07/2012 10:3	ge of Probate: AL 32:01 AM FILED/CERT
(Witness)				
(Witness)				page 1 of 2

(Lender Acknowledgement)						
State of Alabanuf  I, Hollie Richard  County in said State, hereby certify that whose name(s) as	County of helpy achoury, a Notary Public, in and for said	H				
of Bryant Bank	, a Banking Institution	is/are signed to the foregoing				
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in his/her/their capacity as such  voluntarily on the day the same bears date. Given under my hand this the						
he/she/they, in his/her/their capacity as such	executed t	he same				
voluntarily on the day the same bears date. G	iven under my hand this the	day of Conuary, DL)				
NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 19, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS	· · · · · · · · · · · · · · · · · · ·	Richard Jackberry				
	Notary Public					

ACKNOWLEDGEMENT

(seal)

20120207000045710 2/3 \$18.00 Shelby Cnty Judge of Probate, AL 02/07/2012 10:32:01 AM FILED/CERT

## **EXHIBIT A**

A tract of land situated in the SW ¼ of the SE ¼ of Section 6, and the NW ¼ of the NE ¼ of Section 7, all lying in Township 21 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the NE ¼ of Section 7, Township 21 South, Range 1 East; thence run Easterly along the North line thereof for 40.10 feet to the Easterly right of way of Shelby County Highway #49 and the point of beginning; thence 89 degrees 19 minutes 25 seconds left run Northerly along said right of way for 71.63 feet to a point; thence 89 degrees 09 minutes 46 seconds right run Easterly 674.20 feet; thence 88 degrees 35 minutes 01 seconds right run Southerly 383.62 feet; thence 91 degrees 24 minutes 59 seconds right run Westerly for 289.84 feet; thence 83 degrees 33 minutes 31 seconds left run Southerly for 214.41 feet; thence 22 degrees 56 minutes 40 seconds right run Southwesterly for 130.00 feet; thence 42 degrees 57 minutes 35 seconds right run Southwesterly for 140.75 feet; thence 16 degrees 47 minutes 53 seconds right run Westerly for 182.92 feet to the Easterly right of way line of said Highway 49; thence 91 degrees 41 minutes 36 seconds right run Northerly along said right of way line for 683.71 feet to the point of beginning.

According to survey of Thomas E. Simmons, RLS #12945, dated April 8, 2009.

Source of Title: Deed Book 305, Page 870; Real Record 20, Page 479; Instrument #20081229000477290; and Instrument #20091229000477320

20120207000045710 3/3 \$18.00

Shelby Cnty Judge of Probate, AL 02/07/2012 10:32:01 AM FILED/CERT