

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1960424558

CORPORATE CANCELLATION AND RELEASE

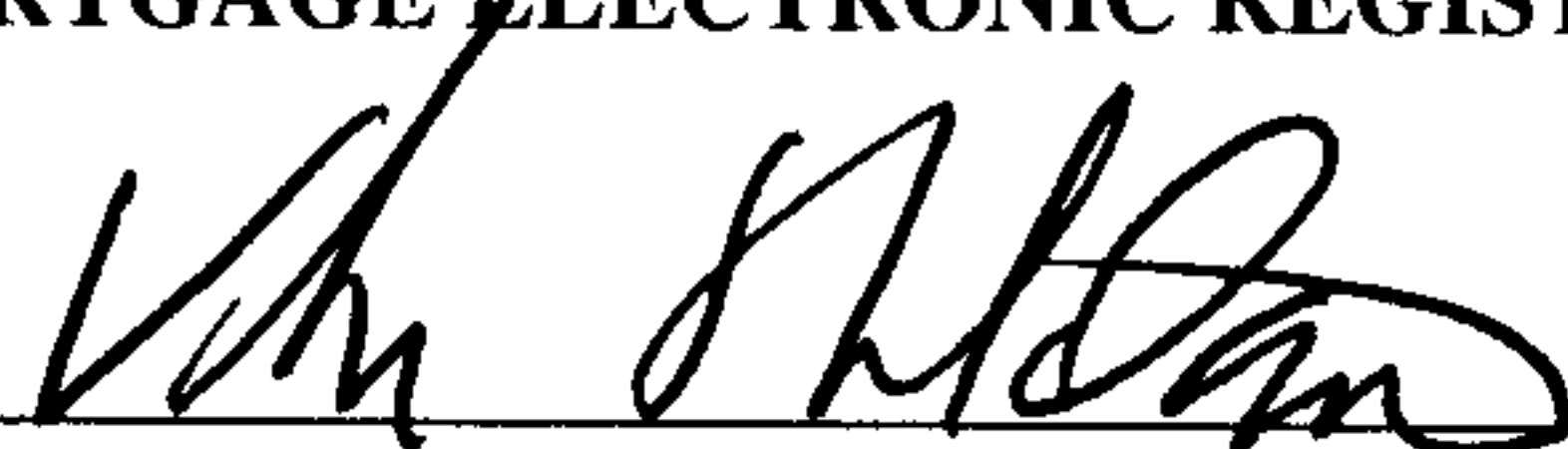
STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050607000274910 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WILLIAM L. PULLER AND POLLY J. PULLER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC: 10/24/2005, INST#: 20051024000550270

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) has caused its name to be signed on 01/ 27 /2012 (MM/DD/YYYY).

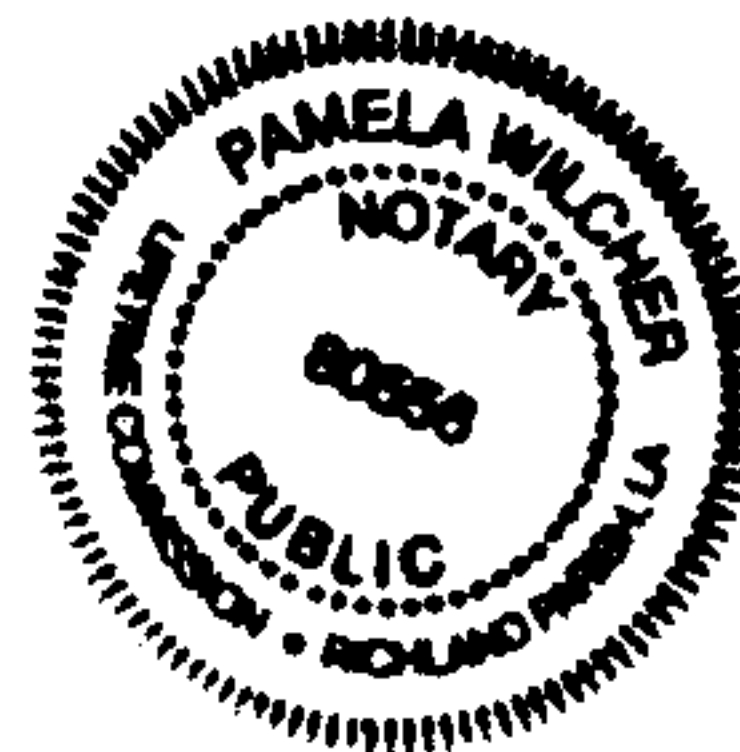
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 01/ 27 /2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 15674487 _7 PRIME DP3515311 100013900797202078 MERS PHONE 1-888-679-MERS
RCNAL1



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