When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1936275860



ASSIGNMENT OF MORTGAGE

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGESOUTH, LLC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: JAMES E. FERGUSON, III. AND MARLA M. FERGUSON and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20021204000604560 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 6 / 30 / (MM/DD/YY MORTGAGE ELECTRONIC REGISTRATION MORTGAGESOUTH, LLC., ITS SUCCESSO	ION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
By: Lauch MOODS Wice president	
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on ON ON ON ON ON ON ON ON ON ON ON ON ON O	
MIRANDA AVILA Notary Public - State of FLORIDA My commission expires: 08/22/2014	Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 15675976 -- CHASE CJ3521120 MIN 100139599902255408 MERS PHONE 1-888-679-MERS FORM5\FRMAL1

15675976

Shelby Cnty Judge of Probate, AL

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