

FULL SATISFACTION OF RECORDED LIEN

Loan #: 01
Mtg Date: 9/4/2009
Mtg Amount: \$ 42,000
Property Address: 4113 MILNER CIRCLE
PIF Date: DECEMBER 2011

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

SAMUEL R. GIFFIN, AND SPOUSE JANIE S. GIFFIN

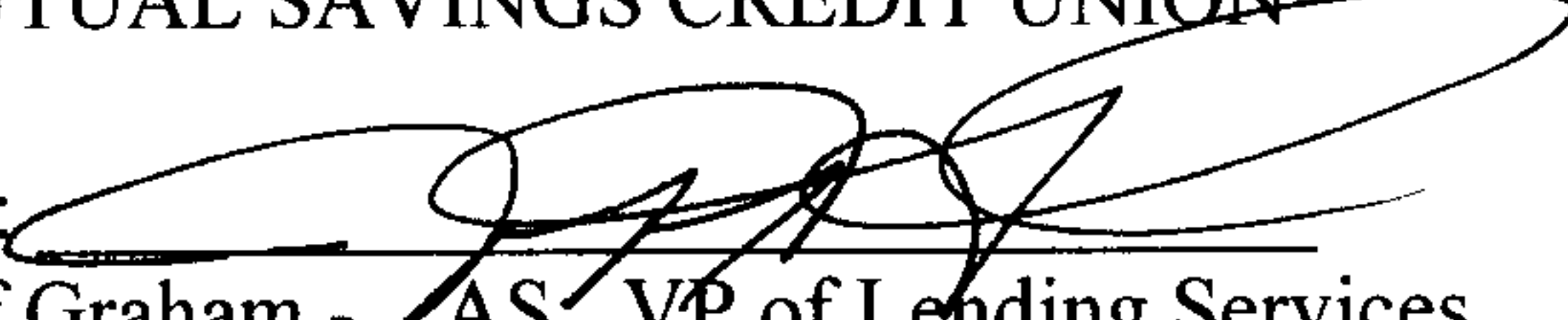
which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 200909230000362740

and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 27TH day of January 2012

MUTUAL SAVINGS CREDIT UNION


BY: 
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 27TH day of January 2011


20120206000043310 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/06/2012 10:28:15 AM FILED/CERT



NOTARY PUBLIC - MY COMMISSION EXPIRES: 8/31/2012

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236

